

- (1) Apostle Dr. James Kofi Abbrey (Head Pastor-DIVINE BUILDERS BIBLE CHURCH/Executive Director-Holistic Counseling and Training Consult)
 - (2) Bishop Curtis Amarteyfio (Head Pastor-RICHES OF GLORY CHURCH)
- (3) Bishop Dr. Damion Bennet (Global Bishop & Apostolic Priest-INTERNATIONAL KINGDOM CHURCH)
 - (4) Pastor George Kojo Addison(Head Pastor -Rescue The Perishing Church -Madina)
 - (5) Professor Pastor Obi Berko Damoah (Rescue The Perishing Church Dome)
 - (6) Pastor Felix Botchway (Rescue The Perishing Church -Medina)
 - (7) Pastor Charles Gyimah (MC)



- (1) Apostle Dr. James Kofi Abbrey (Head Pastor-DIVINE BUILDERS BIBLE CHURCH/Executive Director-Holistic Counseling and Training Consult)
- (2) Bishop Curtis Amarteyfio (Head Pastor-RICHES OF GLORY CHURCH)
- (3) Bishop Dr. Damion Bennet(Global Bishop & Apostolic Priest- INTERNATIONAL KINGDOM CHURCH)
- (4) Pastor George Kojo Addison(Head Pastor Rescue The Perishing Church Madina)
- (5) Pastor Felix Botchway (Rescue The Perishing Church Madina)
- (6) Professor Pastor Obi Berko Damoah (Rescue The Perishing Church Dome)
- (7) Pastor Eric Agyei(Rescue The Perishing Church Madina)
- (8) Pastor Benjamin Ashiatey(Rescue The Perishing Church -Dodowa)
- (9) Pastor Sam Might Novor (Rescue The Perishing Church Madina)
- (10) Pastor Collins Nyinbil Nabil (Rescue The Perishing Church Madina)
- (11) Pastor Charles Gyimah (MC)
- (12) Pastor Daniel Olushegu (Rescue The Perishing Church -Nkawkaw)
- (13) Pastor Donnier Ahiable (Rescue The Perishing Church Kasoa)
- (14)Pastor Alexander Amoah (Rescue The Perishing Church Madina)
- (15) Pastor Bismark Kujo Mawulolo (Rescue The Perishing Church -Chereponi)
- (16) Pastor Obed Amoako (Rescue The Perishing Church Madina)
- (17) Pastor Isaac Nartey (Rescue The Perishing Church Nkawkaw)
- (18) Pastor Richard Quarshie (Rescue The Perishing Church-Anyinam)
- (19) Janet Joy Adebisi Aubin (Rescue The Perishing Church Madina)
- (20) Kenneth Philip Aubin (Rescue The Perishing Church Madina)
- (21) Miss Elsie Esi Aubin (Rescue The Perishing Church Madina)
- (22) Elder Benjamin Erzah Archer (Blossom Friend)
- (23) All Invited Guests and Ministers
- (24) The Entire Aubin Family
- (25) The Entire Rescue The Perishing Fraternity

- When the roll... is called up yon...der; I'll be there.
- 2. On the bright and cloudless morning When the dead in Christ shall rise, And the glory of His resurrection share; When His chosen ones shall gather to their home beyond the skies, And the roll is called up yonder; I'll be there.
- 3. Let us labour for the Master from the dawn till setting sun, Let us talk of all His wondrous love and care; Then, when all of life is over, and our work on earth is done, And the roll is called up yonder, I'll be there.

THE LAST MILE OF THE WAY (58)

1. If I walk in the pathway of duty, If I work till the close of the day; I shall see the great King in His beauty, When I've gone the last mile of the way.

When I've gone the last mile of the way.....
I will rest at the close of the day......
And I know there are joys that await me,
When I've gone the last mile of the way.

2. If for Christ I proclaim the glad story, If I seek for His sheep gone astray, I am sure He will show me His glory, When I've gone the last mile of the way.

- 3. Here the dearest of ties we must sever, Tears of sorrow are seen every day; But no sickness, no sighing forever, When I've gone the last mile of the way.
- 4. And if I have earnestly striven, And have tried all His will to obey, 'Twill enhance all the rapture of heaven, When I've gone the last mile of the way.



Refrain:

O Lord, You know I have no friend like You, If heaven's not my home, then, Lord, what will I do? The angels beckon me from heaven's open door, And I can't feel at home in this world anymore.

2. They're all expecting me, and that's one thing I know—My Savior pardoned me, and now I onward go; I know He'll take me through though I am weak and poor, And I can't feel at home in this world anymore. *[Refrain]*

3.I have a loving Savior up in glory-land, I don't expect to stop until I with Him stand; He's waiting now for me in heaven's open door, And I can't feel at home in this world anymore. [Refrain]

4. Just up in glory-land we'll live eternally,
The saints on every hand are shouting victory,
Their songs of sweetest praise drift back from heaven's shore,
And I can't feel at home in this world anymore. [Refrain]

PEACE IN CHRIST

1. There is peace in Christ When we learn of Him Feel the love He felt for us When He bore our sins Listen to His words Let them come alive If we know Him as He is There is peace in Christ He gives us hope When hope is gone He give us strength When we can't go on He give us shelter In the storms of life When there's no peace on Earth There is peace in Christ



2. There is peace in Christ
When we walk with him
Through the streets of Galilee to Jerusalem
Mend the broken hearts
Dry the tear-filled eyes
When we live the way He lives
There is peace in Christ

3. He give us hope
When hope is gone
He give us strength
When we can't go on
He give us shelter
In the storms of life
When there's no peace on Earth
There is peace in Christ

4.He give us hope
When hope is gone
He give us strength
When we can't go on
He give us shelter
In the storms of life
When there's no peace on Earth
There is peace in Christ

WHEN THE ROLLS IS CALLED UP YONDER (GHS-172)

1. When the trumpet of the Lord shall sound, And time shall be no more, And the morning breaks, eternal, bright and fair; When the saved of earth Shall gather over on the other shore, And the roll is called up yonder; I'll be there.

Order of SERVICE

PART 1- ORDER OF SERVICE

- 1. Opening prayer
- 2. Song ministration
- 3. Welcome note and declaration of purpose
- 4. Hymn (In Christ Alone)
- 5. Filing past corpse
- 6. Biography and Tribute
- 7. Song ministration
- 8. Sermon
- 9. Offertory
- 10. Hymn (Only Remembered)
- 11. Recession

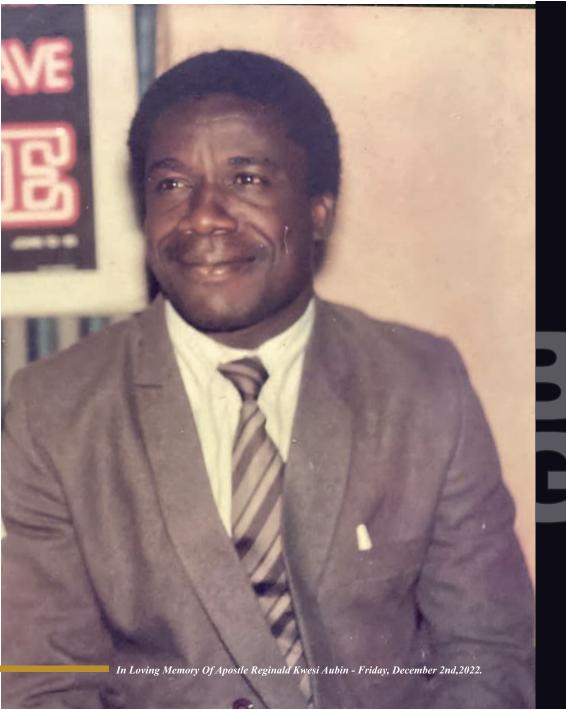
Part 2 At the Graveside

- 1. Hymn (The Last Mile Of the Way)
- 2. Committal-Minister
- 3. Prayer-Minister
- 4. Interment
- 5. Wreath laying
- 6. Benediction

Part 3 Family Sitting-Funeral continues (Joanz Event Center-Ritz Junction, Madina)

- 1. Opening Prayer
- 2. Songs/Hymns
- 3. Purpose of Gathering
- 4. Introduction of Guests
- 5. Tributes
- 6. Musical Interlude/Hymns/ Donations
- 7. Announcements
- 8. Vote of thanks Family
- 9. Benediction Minister





Songs

1. In Christ alone my hope is found He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm What heights of love, what depths of peace When fears are stilled, when strivings cease My comforter, my all in all Here in the love of Christ I stand

Refrain

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

2. There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ [Refrain]

3.No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand [Refrain]



ONLY REMEMBERED

1. Fading away like the stars of the morning, Losing their light in the glorious sun— Thus would we pass from the earth and its toiling, Only remembered by what we have done.

Refrain:

Only remembered, only remembered, Only remembered by what we have done; Thus would we pass from the earth and its toiling, Only remembered by what we have done.

- 2. Shall we be miss'd though by others succeeded, Reaping the fields we in springtime have sown? No, for the sowers may pass from their labors, Only remembered by what they have done. *[Refrain]*
- 3. Only the truth that in life we have spoken, Only the seed that on earth we have sown; These shall pass onward when we are forgotten, Fruits of the harvest and what we have done. *[Refrain]*
- 4.Oh, when the Saviour shall make up His jewels, When the bright crowns of rejoicing are won, Then shall His weary and faithful disciples, All be remembered by what they have done. *[Refrain]*

THIS WORLD IS NOT MY HOME

1. This world is not my home, I'm just a-passing through, My treasures are laid up somewhere beyond the blue; The angels beckon me from heaven's open door, And I can't feel at home in this world anymore.

Tribute by

ELDER BENJAMIN ERZAH ARCHER (BOSOM FRIEND)

I have fought a good fight, I have finished the race, I have kept the faith:

Now there is in store for me the crown of righteousness which the Lord the righteous

Judge shall give me at that day and not to me only, but unto all them also that love his appearing "2 Timothy 4:7 – 8.

t is always painful to part company with a person whom one has known for a considerable length of time; but who can challenge destiny? It is the Almighty God who knows best and therefore we must give thanks to Him at all times.

Reggie; as I affectionately call him met me in 1975 at Ghana and Sewerage Corporation now Ghana Water Company LTD. Regional office called Mile 4 near 37 military Hospital in Accra. He was 21 years old and I was 22 years and have been in service one year ahead of him.

We became friends because we were both born again Christians and happened to be in the same Church of Pentecost where his father was also an Elder.

We each had a mentor; His was Rev. Kenneth Hagin whom he named his first son after and I had Rev. Derrick Prince as mine.

Reggie left to Nigeria in the 1980's and invited me to work with the Nigeria Water Resources LTD.

I returned after some months and he stayed on for some years and returned with wife Mama Joy Aubin and little Esi Blessing in Accra.

We both left Accra to the Northern Region of Ghana where he stayed in Damango and I also stayed in Tamale.

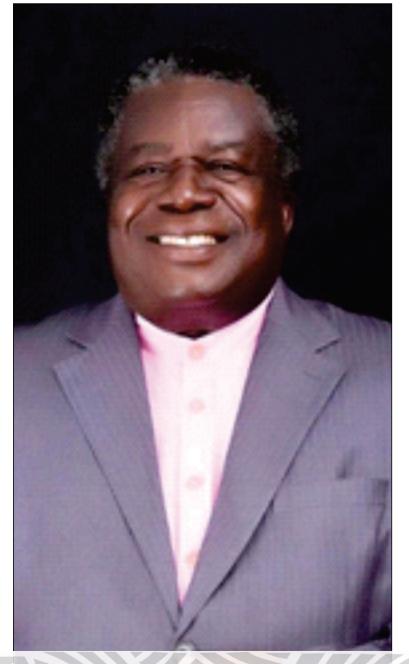
Our friendship grew stronger and most of the time I visited him in Damango to pray in the bush where no one interrupts us. He was a man of prayer and my songs during our prayer time charges him so much to call me oh Brother Archer. Reggie; I have known you better than all your friends and testify that 47 years walk with you is enough for me to say indeed you were an exceptional Apostle and your commanding officer Jesus Christ knows it.

You fulfilled all the requirements in the word of God in *1 Tim. 3:1-7.*

Reginald you were (1) Above reproach, (2) Husband of one wife, (3) Temperate, (4) Self-controlled, (5) Respectable, (6) Hospitable, (7) Able to teach, (8) Not given to drunkenness, (9) Not violent (10) Gentle, (11) Not quarrelsome, (12) Not a lover of money, (13) Managed his family well, (14) His children obey him with proper respect, (15) He has a good reputation with outsiders.

GALLANT SOLDIER, your faith in Jesus Christ was so strong that you never retreated nor surrendered to anything. You have fought a good fight and won many souls for the Lord. My wife Gifty, the children and I extend our deep condolences and sincere sympathies to your widow mama Joy Aubin the children and family here in Ghana and Nigeria on the loss of this exceptional Apostle.

Reggie my brother, rest in perfect peace in the bosom of the Almighty until the last Day of the resurrection whom we shall all meet again Amen.



Biography

postle Reginald Aubin was born on Sunday, 3rd May,1953 to Mr David Aubin (Rtd Police Officer) in Agona Nyakrom from the Asona Clan and Madam Ama Asanewa a.k.a. Mrs Grace Aubin of Ehureng and Agona Nyakrom-Asene/Aboradze family. Both parents are of blessed memory. He was the 4th child of his parents.

EDUCATION: He started his education at Kumasi Bantama L. A. Primary then to Bolga Experimental Primary. After the completion of Basic School, he went to Kpando Technical Institute where he studied Welding and Fabrication. He proceeded to Takoradi Polytechnic (Takoradi Technical University) with the Welding and Fabrication and graduated as a Fabrication Engineer.

CIVIL LIFE: After his National Service, he landed a job with the Ghana Water & Sewage Corporation in 1974 but this was short-lived, because of his passion for the work of God, he resigned to work full time for the Lord.

LIFE IN NIGERIA: He relocated to Nigeria and worked in (IBADAN, OGBOMOSO, OWERI, KOTANKORA, JOS-PLATEAU STATE).

He served as a Pastor in Maranatha Christian Ministry under Pastor Adeniran, (Founder of Maranatha Christian Ministry). Maranatha Church later joined Deeper Life Bible Church in 1987 at Jos—Plateau. This was when the Founder declared that God has instructed him to join Maranatha with Deeper Life Bible Church.



You told Rescue members that your ultimate aim is to make Heaven, so you never minced words when you had the opportunity. You said, you are preaching very hard the unadulterated word of God as if today is your last time on earth, and also to convict sinners and lukewarm believers to repent and follow you to heaven, where you are poised for.

You always said you are going to Heaven, and you will carry Rescue members along, but you've left us in the middle of the road without openly bidding us good-bye. We thought your words of "I'm going Home, I'm going to Heaven was far from us, little did we perceive you knew what you were saying.

We recall the joy we shared at Workers meeting when you disclosed to all Workers present the CHEREPONI VISION.

You were so zealous with the Work of the Lord to the extent that you even declined the Church's plea to get you a Driver so that you don't stress yourself. You drove yourself from Dodowa to Chereponi and back several times all for Missionary work. One of your reasons was that the Church does not have the financial strength to employ a Driver, so you had to drive yourself for longer hours during long distances, and also daily to Church and back Home. Words fail us to give vivid description of the Chereponi Missionary initiative.

As a person guided by prayer and the unadulterated word of God, you never made merchandise of the faith, healing and deliverance gifts of Gods upon your life.

You said, your core mandate was to exercise such gifts freely to liberate the sick and the oppressed through deliverance.

This came from you when people suggested to you that you charge consultation fee, to which you declined immediately by saying, God forbid that you will make gains from the gifts of God upon your life. You emphasized that freely have you received, and freely shall you also give. And you were honest to your word till your last breath.

A lot of barren women received fruits of the womb through your Ministry. Not to talk of those who got employment and admission to Firms and Schools of their choices through your prayers.

Sadly missed along life's way, quietly remembered every day.

No longer in our life to share, but in our hearts, you're always there.

Grief is indeed the price we mortal beings pay for our loved ones. Apostle Reginald Aubin, we love you so much, but the Almighty God loves you most.

The entire Rescue family and Christendom have lost a colossus. Both family, friends and the Christian Fraternity here and elsewhere mournfully say "DA YIE PASTOR REGINALD! YEBEHYIAMUBIO"

Rescue and the Christian Fraternity in union shout saying "ADEUS" MO NE WO NDWUMA PA! NA WO NDWUMAPABEDI WOHO ADANSEE!

When the day of toil is done When the race of life is run, Father grant Thy wearied one. Rest for ever more. Amen! MHB 975:1



Tribute by

RESCUE THE PERISHING CHRISTIAN MINISTRY

eath leaves a heartache no one can heal, love leaves a memory no one can steal. Death can only snatch the physical embodiment of our dear One, Apostle or Pastor Reginald, as he is affectionately called by Rescue the Perishing Christian Ministry members and the Christian fraternity respectively; but the endearing memories of Apostle Reginald Aubin will never be ravished by the gloomy shadow of his unexpected departure (death).

Revelation 14:13 puts it: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them".

True to the above phrases, words of remembrance for a loved one may not be enough for a departed soul that has renounced all the attractions of this earth. There is no doubt that the death of a human is only the decay of his or her material existence, but the soul finds its shelter in the peaceful arms of the Almighty. That is why we take consolation in the afore mentioned scripture.

So, don't think of the late Apostle Reginald Aubin as gone away, his journey to his Creator has just begun. Life holds so many faces and this earth is only one of such.

Just imagine Apostle Reginald Aubin as resting from the sorrows, bruises and tears in a serene place of warmth and comfort where there are no days nor nights nor years per Revelation 22:5 > And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth light: and they shall reign forever and ever.

Guess how Apostle Reginald Aubin must be wishing that we all could know today how nothing but our sadness can really pass away by virtue of Revelation 21: 4 > And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

So, think of Apostle Reginald Aubin as living in the hearts of those he touched, especially with his deliverance ministry, and also defied all odds in the midst of the rampant rate of dishonesty, crime and insecurity and went ahead to help, sheltered strangers he knew not, catered for them, gave some education, others he supported financially to learn various trades.

As the Founder of Rescue The Perishing Christian Ministry, he trained and impacted willing men and women to do the work of God. You were so zealous of rescuing and delivering the lost and tormented souls than any thing else in your life.

Pastor Reginald as he was affectinately called, became a Pastor in Deeper Life Bible Church in Ibadan, Ogbomosho, Port Harcourt, Owerri, Plateau State, Keffi for the Deeper Life Bible Church.

As a Church Planter and due to his passion for rescuing lost and oppressed souls, He exercised his faith and deliverance gifts on him by praying for the oppressed who were liberated. His faith and deliverance gifts helped him to increase the membership of every Church he pastored and also planted more Churches.

During one of his zealous preaching, a sixteen year (16yr) old girlfriend of an Army Sergeant got converted; and the Army Officer fearing to lose his minor girl friend to Christ, arrested Pastor Reginald like a thief, paraded him openly through the Market and Streets shoving him as if his was a criminal. He once shared "they were like grasshoppers before me, I could have beaten the two Army officers with ease because I'm a tough guy, but for the sake of Christ and as a Pastor, I can't fight, for God will fight for me". It took the intervention of the Army Commander who instructed the junior ranks to stop their intimidation and release the innocent victim upon hearing their nefarious deed.

MARRIAGE: He married his better-half on 28th January,1989. He was then posted to Keffi as a Regional Overseer together with his newly wedded wife, Mrs Janet Joy Adebisi Aubin.

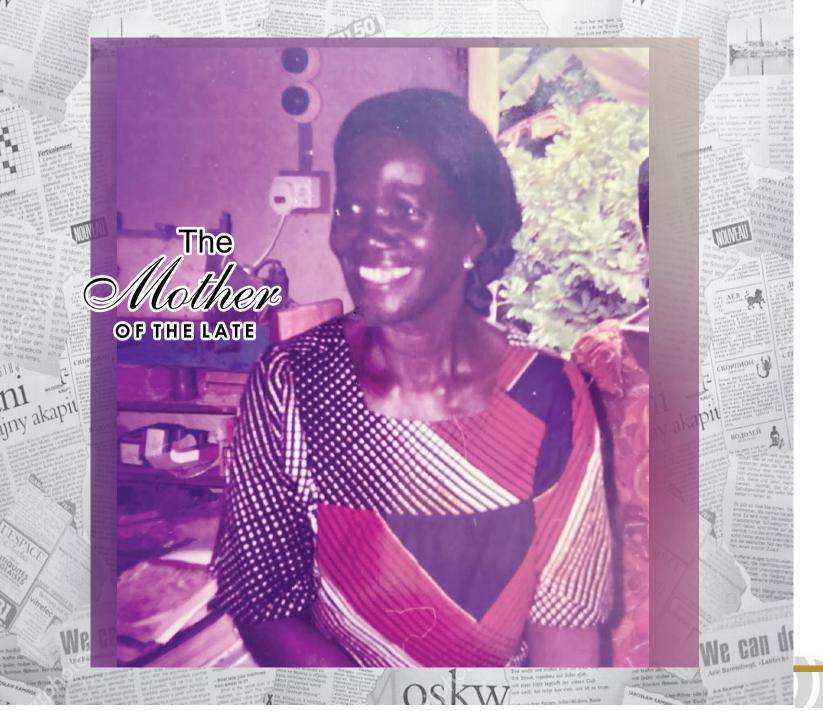
He came back to Ghana after 11 years of zealous missionary work and was posted to Madina as Regional Overseer, but was told the only slot available was a District Pastor, this he willingly embraced in all humility.

He took over a single 200 membership Church and raised it to over 600 membership. He expanded the Madina single Church to: Redco, Ogbojo, Adenta, Oyarifa, Haatso, Ashale-Botwe, among others. Having proven himself to be a workman that is not ashamed of the Gospel but rightly dividing the word of truth per 2 Timothy 2:15, he was elevated to a Regional Overseer.

After seeing his zeal and gifts manifesting to the glory of God through Church growth, he was later given additional Churches to head, namely: Ashaiman, Tema, Madina, Nungua, Amasaman, Pokuase, Prampram.

DAMANGO TRANSFER—At the height of his ministry, he was transferred to Damango in the hinterlands where he served obediently and raised 13-member Church to over 150 members. God working with him, he laboured tirelessly in the hinterlands, leading people to Christ.







"There is time for everything, a time to be born and a time to die". Ecclesiastes: 3:2

mighty oak has been stumbled into the deep stagnant waters of silence and a great family is plunged into wailing. When the head of a household dies, the house indeed becomes an empty shell.

The sudden death of our dear One, <code>ssofo</code> Kwesi has brought us to the understanding of what Paul says in Philippians 1:21 that "for me to live is Christ and to die is gain." O <code>ssofo</code> Kwesi, we miss you so much, especially the memories we shared together in our childhood days. The Emptiness of the space you have left in our lives is so deep. You left without saying goodbye. For this reason, we console ourselves that because you lie in the bosom for the Lord, we shall see you again. <code>ssofo</code> Kwesi, you were a wonderful living experience. To us your family, you were a spiritual father, a mentor, a counsellor and a pillar of support.

Indeed, a mighty tree had fallen, a tree that can never be replaced by anyone. psofo Kwesi, your family will miss you but we know you are not dead but sleeping in the bosom of the Lord. "We therefore console ourselves with what the Good book says in Eccl 3:3-6 A time to kill, and a time to heal, a time to break down, a time to build up....." there is time for everything under this earth.



Aunty Araba Snr. Sister



Aunty Adjoa Jnr. Baby-sister



Adjoa Aunty Awurabena y-sister Jnr. Sister

You shall forever be remembered by us. Oh psofo Kwesi!! You will forever remain in our hearts. Till we meet again, it's a goodbye, nante yie. Rest in Perfect Peace.













Seated From Left: Aunt, Rtd Chief Insp. David Aubin(father), Mad. Ama Assanew(Mother), Janet Joy Adebisi Aubin(wife), Apostle Reginald Kwesi Aubin, Aunt Of Apostle.

GLAD TIDINGS: He later left Deeper Life Bible Church where He established the Glad Tidings Deliverance Ministry in Madina. He said he was later instructed by God to join Glad Tidings with Deeper Life Bible Church, this he did obediently by joining Deeper Life Bible Church with over 400 membership and properties sent back to Deeper Life upon God's Instruction.

The late Pastor Israel facilitated Apostle Aubin's coming back to Deeper Life and it was completed in 2008 by Apostle James Kofi Abbrey, the then National Overseer of Deeper Life Bible Church, Ghana.

Pastor Reginald upon joining Deeper Life with his Church was sent to Nkawkaw in 2004 as the Divisional Overseer.

SIERRA LEONE REVIVAL: God wrought out so many miracles through his hands. This was after the war. He was sent on mission to revive the Sierra Leonean Churches after the war. He then travelled from one Region to the other in that war torn Country alongside Pastor Diasi who was the National overseer in Serra Leone then.

MADINA (2008 - 2009) Back to MADINA, as DIVISIONAL OVERSEER one of the most persecuted Minister/ Overseer in our time. He never cared for his comfort but was more concerned about the welfare of the Church and others.

During the persecution, he went before God and asked God what he should do? God said; He should leave. God showed him a mighty tree that had fallen on people, then God said, he should Rescue those that were struggling under the fallen big tree, that is where he got the name RESCUE THE PERISHING CHRISTIAN MINISTRY. From there, RESCUE THE PERISHING CHRISTIAN MINISTRY was born in April, 2011.

So, in 2010, the late Apostle said he had no choice but to leave Deeper Life Bible Church peacefully after Twenty-Three years (23 yrs) of honest service. Apostle Aubin was not vindictive nor covetous, he never made merchandize of the faith and deliverance gift of God upon him. When it was suggested to him that people who come for counselling and healing be made to pay for consultation fee, he declined by saying freely has the Lord given him, and so freely shall he also give, and besides, his ministry is not to make profit but rather to help the oppressed.

He set up a missionary initiative to help and preach the word of God in Chereponi, Northern Ghana, where a lot of souls were saved and led to Christ. Through his calling and special anointing gifts he helped liberate the sick and the oppressed through deliverance and his emphasis on faith and undiluted teachings of the word of God cannot be left out. He was a person guided by the Bible and given to prayer.

He raised and trained Pastors and Leaders to heed the great commission.

Throughout his life, his passion was to preach the word, raise Leaders and plant Churches.

Even in his last moments, he was eager to preach the word and also organized his prayer warriors and prayed before he finally departed to glory.

For nothing loved is ever lost. And you were loved so much. əsəfo Kwesi nante yie! Fare thee well Apostle Aubin! God be with thee Pastor Reginald!



Tribute by WIDOW

Faith of our fathers, living still In spite of dungeon, fire and sword, O how our hearts beat high with joy When'er we hear the glorious word! Faith of our fathers! holy faith! We will be true to thee till death!

postle Reginald Aubin your departure from this world has had a great toll on me. You have been my companion working side-by-side, you doubled as my husband and Pastor, teaching me the Bible every day. You have proven to me that you'd always care, protect and provide for your family despite the hardship you go through. You have shown to me to stand for the truth even if it costs your life. You have taken the gospel to the ends of the world as far as you could. Reginald Aubin you are a gallant Soldier, you are a battle axe of the Lord and all I can say is rest well. God knows best.

Today as I read my last words to you a part of me died with you the day you left us. I want you to know that I love you with all my heart and honored my vows even until your last breath. Marrying you has shown me a greater picture of the God we serve. You have proved to us that you are willing to do anything to please God on countless occasions, you were bruised and sidetracked by the very people you served but you always tell me "Joy I can't fight o; it is God that would fight my battle for me".

At night when the whole world is asleep all I have now is the memories we shared together, rest well, rest in peace Reggie! I know we will surely meet again. Peace!





























The righteous perisheth and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come (Isaiah 57:1).

postle Reginald Kwesi Aubin is his name but we call him Daddy. Growing up it took us a while to know the type of person we call father. We realized we were blessed to have you. Daddy was strict yet caring, disciplined yet tolerant. You were honest, loving, kind, clean in heart, body and mind. Daddy loved God with all his might and over the years he proved to us the extent he is willing to go on in doing the Lord's bidding.

From sponsoring us through school to teaching us the Bible, Daddy always endeavored to do more as a father. He'd occasionally ask; have you eaten? How is work/business? He also stretched his arms to people beyond his Church and neighbours. Daddy taught us the need to be a giver!! I know everyone here has a positive personal encounter with Daddy. Truly your legacy lives on, we promise to abide by what you instilled into us. In our hearts you hold a place no one could ever fill.

Your departure is a big blow to us. We shall miss you dearly.

However, we are comforted by the word of God in 1 Thessalonians 4:13 "......concerning them which are asleep, that ye sorrow not, even as others which have no hope, for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him". We believe in this scripture that you are resting in the Lord and in the Resurrection morning, we shall have the joy to see you again.

Rest well God's General because you have fought a good fight, you have finished your course, and you have kept the faith. You deserve this rest man of God. Rest well Daddy.



CHILDREN



ELSIE ESI BLESSING AUBIN



KENNETH PHILIP AUBIN













