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Officiating Ministers

Bishop Joseph Obodai Sai

Rev. Emmanuel Senuworgbe

Rev. Emmanuel Lartey

Rev. Henry Oti Frimpong

PARTI

Opening Prayer

Praises & Worship: Church Member

File Past

Scripture Reading: Eccl. 4:1-3 by Mr. B. B. Hays

Reception of the Body

1st hymn: What a friend we have in Jesus

Tributes

Fond Memory by Theodora

Biography

Tribute by children

Prayer

2nd Hymn Abide with me

Sermon by: Rev. Emmanuel Lartey

Offertory: Bishop Joseph Obodai Sai

Prayer for the Bereaved Family: Rev. Emmanuel

Senuworgbe

Announcement/closing

Lifting of casket by hearse men

3rd hymn: We are marching to Zion

PART II At the grave yard

Opening hymn: Guide me o thou

great Jehovah

Preparing of grave

Internment and committal

Laying of wreaths

Final prayer

Closing hymn: How sweet the name

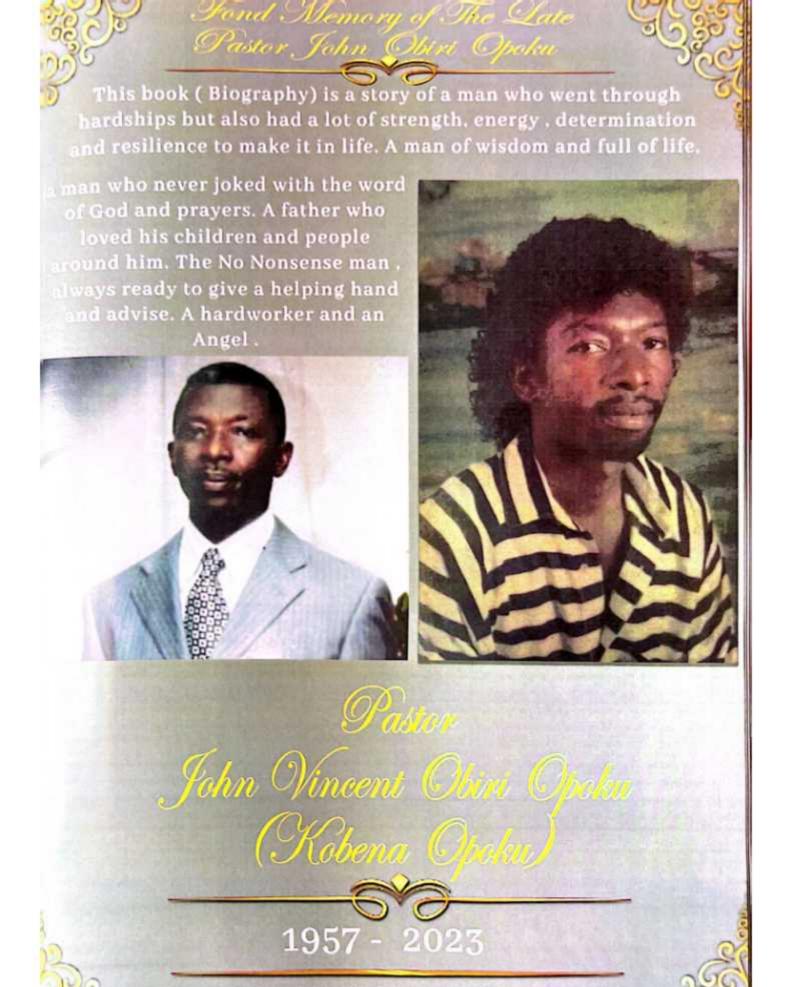
Jesus sounds

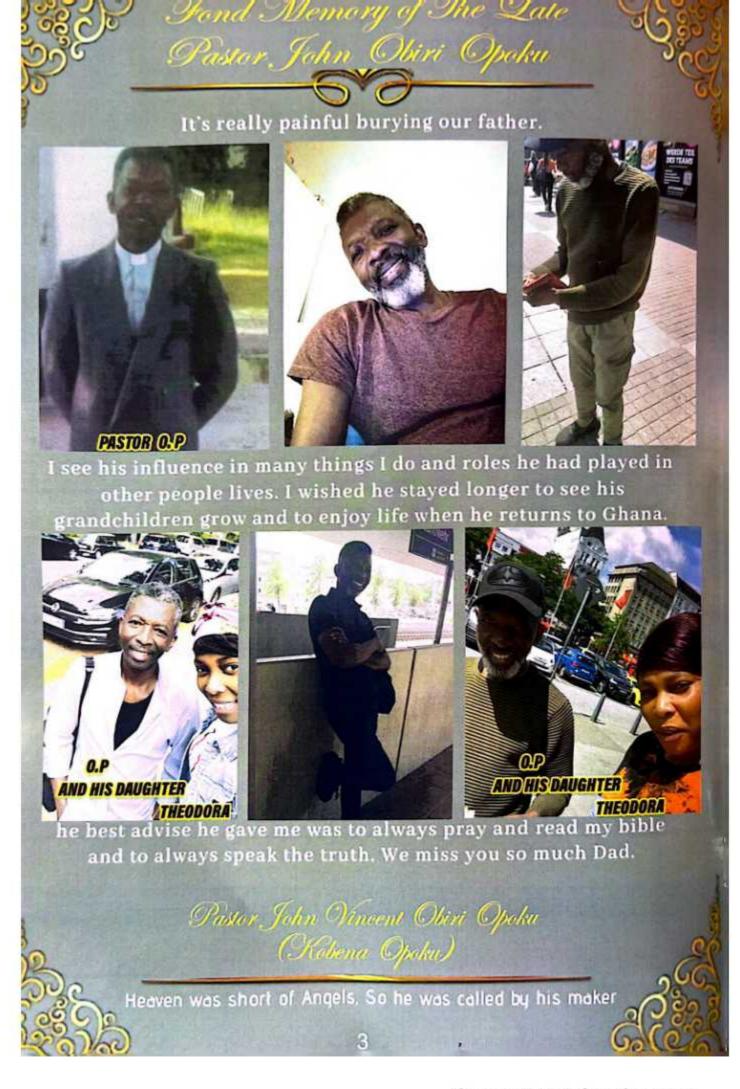
Vote of thanks

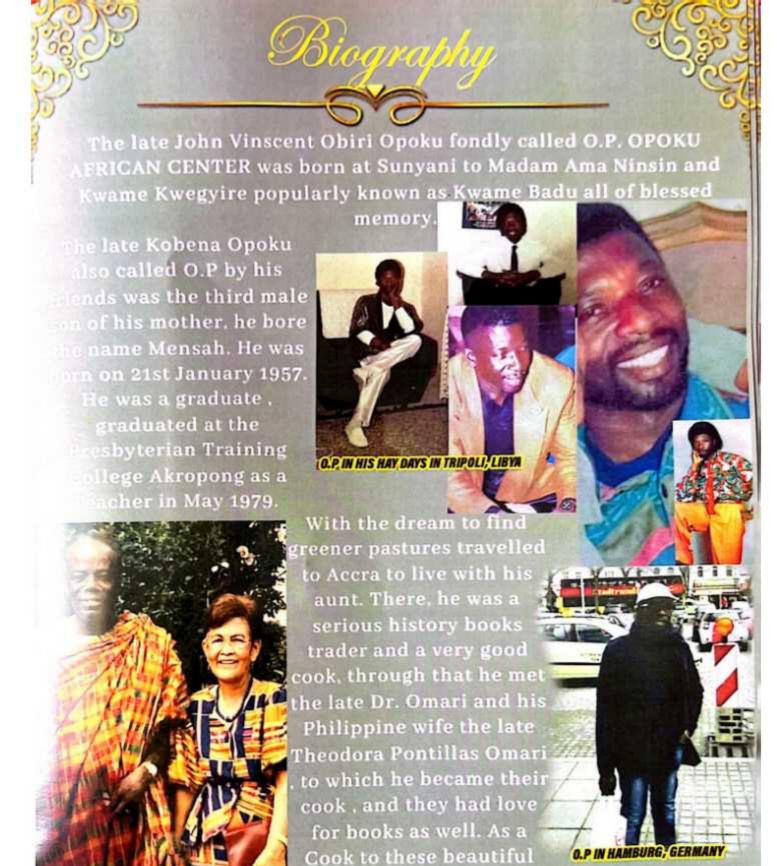
Benediction

Conductor: Rev. Henry Oti Frimpong

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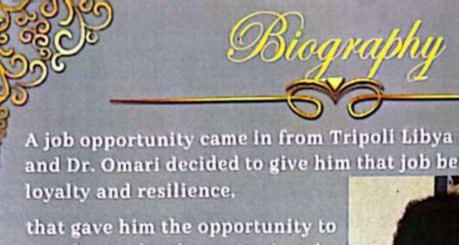






omari & mrs. theodora pontillas omari Rustov John Vincent Obiri Opeku (Kabena Opeku)

family



A job opportunity came in from Tripoli Libya at the African Center and Dr. Omari decided to give him that job because of his hardwork.

travel outside Ghana. During the time he was in a relationship with a lady he met, called Ama Djan.



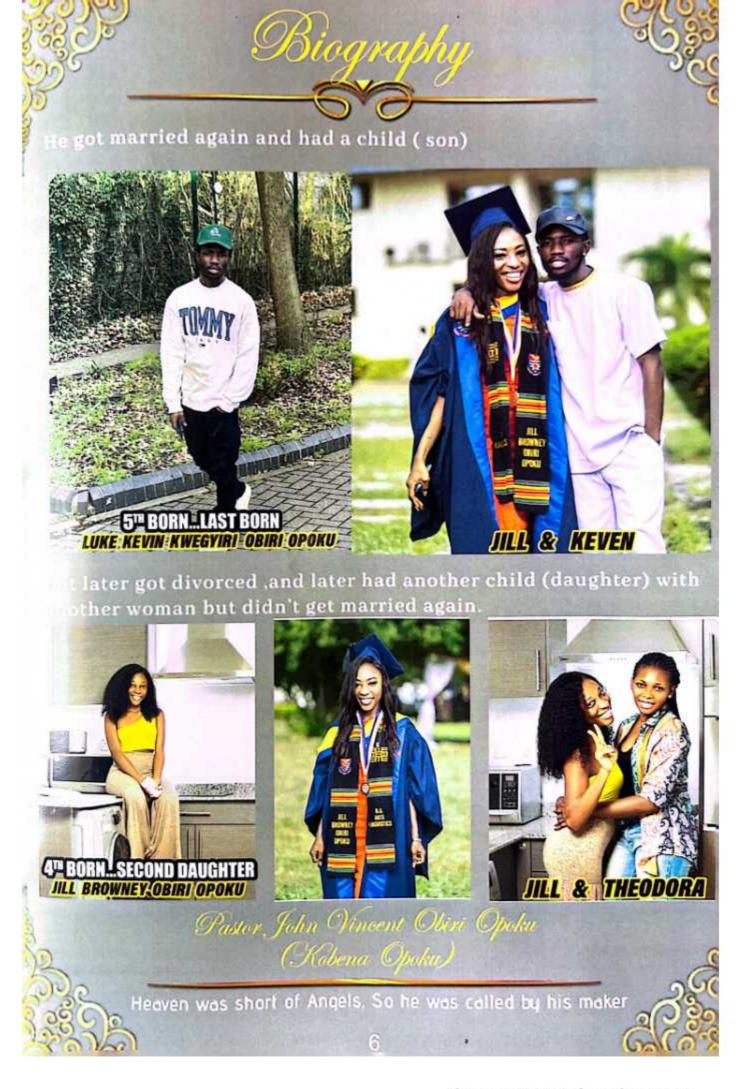


After a couple of months in Libya, O.P came back to Ghana to marry Ama Djan with whom he had 3 children with.



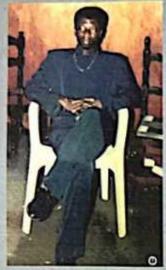
Due to some issues , they got seperated after 17 years of being together.

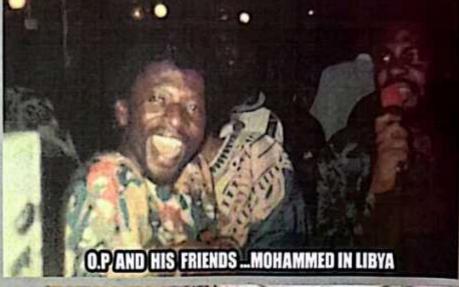
Pastor John Vincent Obiri Opoku (Kobena Opoku)



Biography

O.P loved to sing, he recorded his first album but couldn't release it. He also loved to play drums and piano.

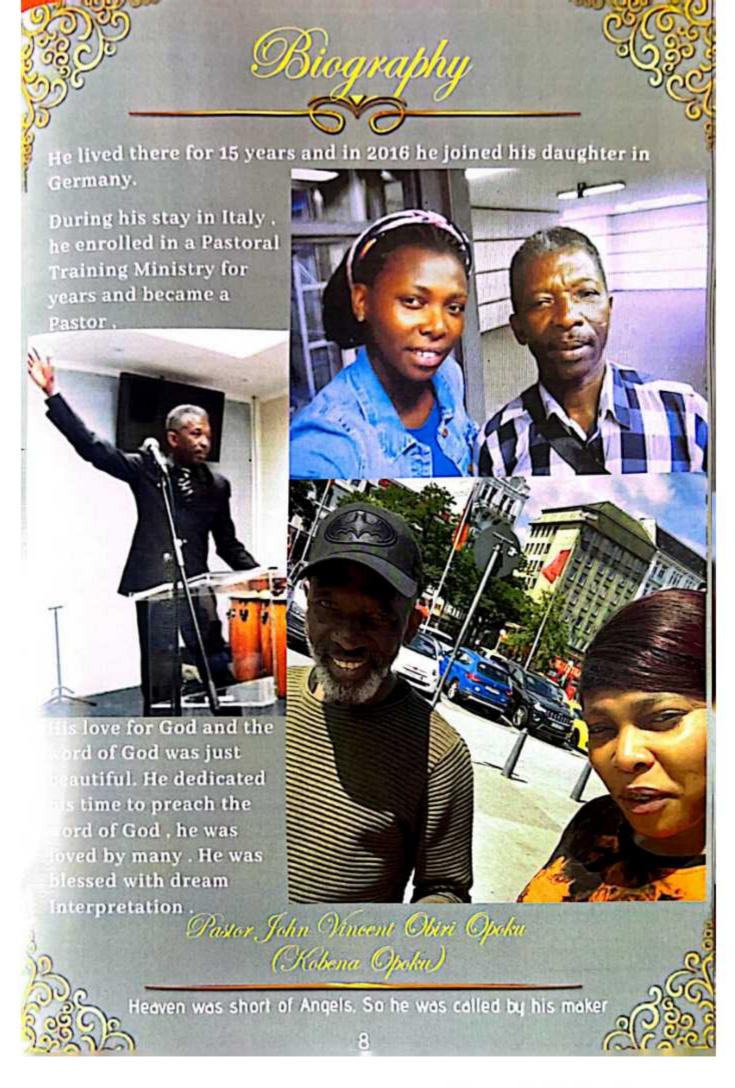


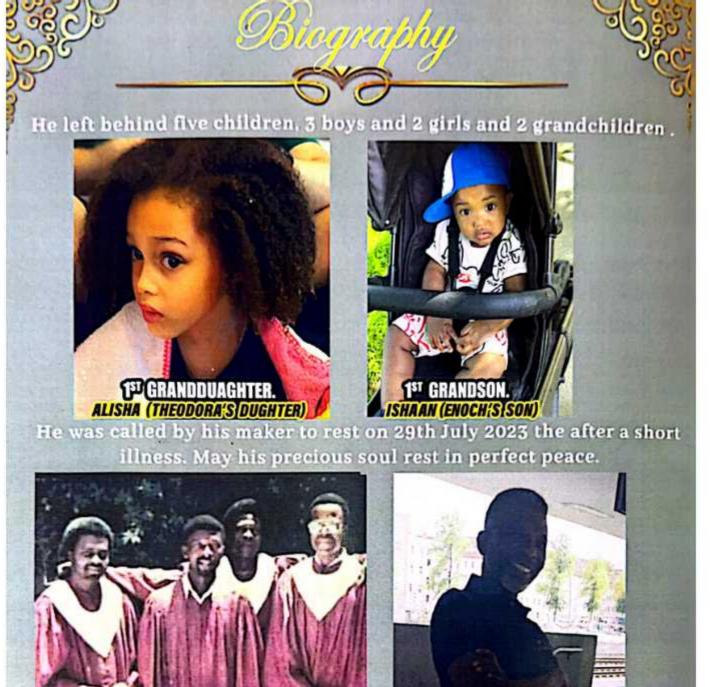


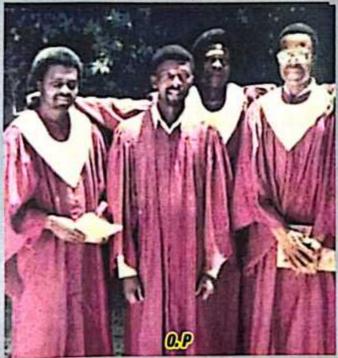
lifestyle, his energy and love for people, always ready to help. A very reliable and a beautiful soul. He loved doing business as well. In the year 1995, he travelled back to Ghana briefly but things didn't go as planned. He decided to travel back to Libya in 1998. 2001 he travelled to Italy to search for greener pastures.



Raster John Vincent Obizi Opaku (Kabena Opaku)









Heaven was short of Angels, so he was called by his maker. Till we meet again Dad we say Damirifa Due! Due! We love you.

> Pastus, John Vincent Obiri Opoku (Kohena Opoka)

Tribute By Children

NIV Bible. Ecclesiastes 7:1-5

A good name is better than fine perfume, And the day of death better than the day of birth.

It is better to go to a house of mourning. Than to go to a house of feasting, For death is the destiny of everyone; the living should take this to heart. Frustration is better than laughter, because a sad face is good for the heart. The heart of the wise is in the house of mourning, But the heart of fools is in the house of pleasure.

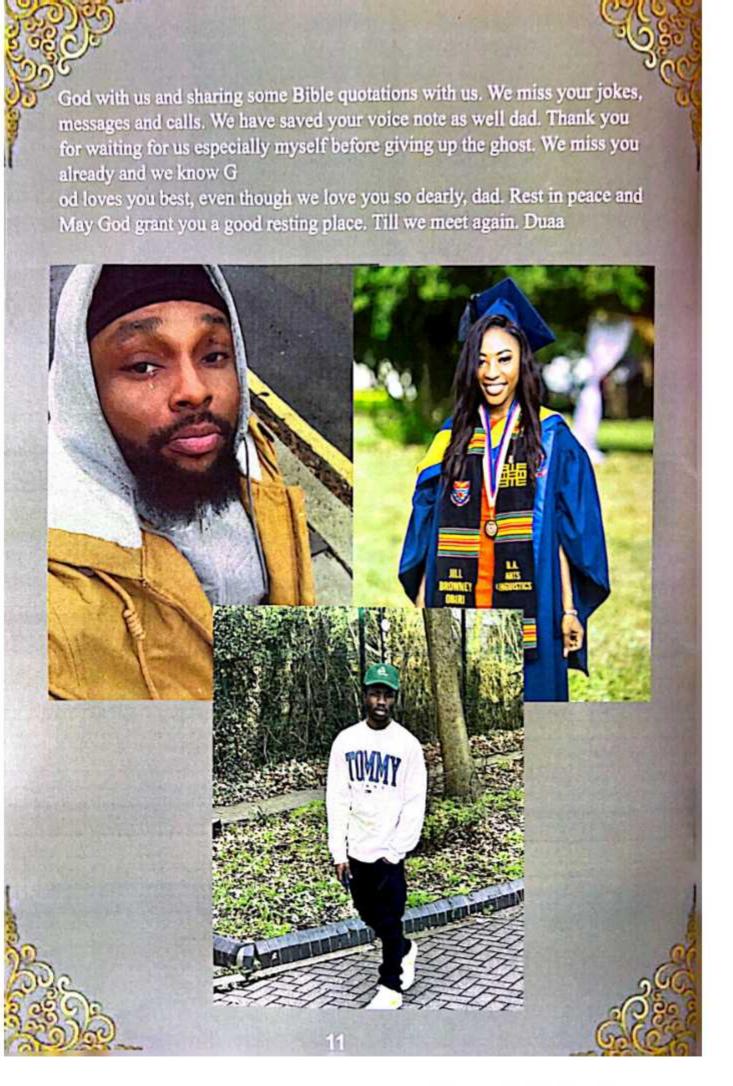
It is better to heed the rebuke of a wise person. Than to listen to the song of fools.

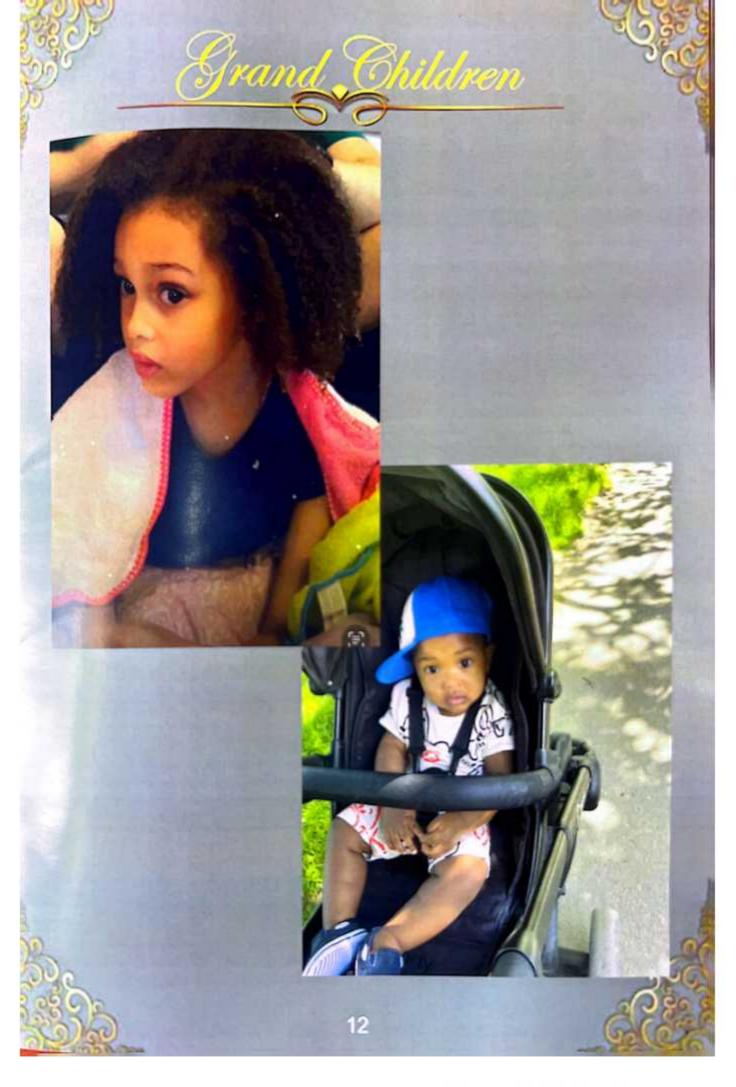
These are the kind of consolation words we often hear from our dad whiles he was alive.



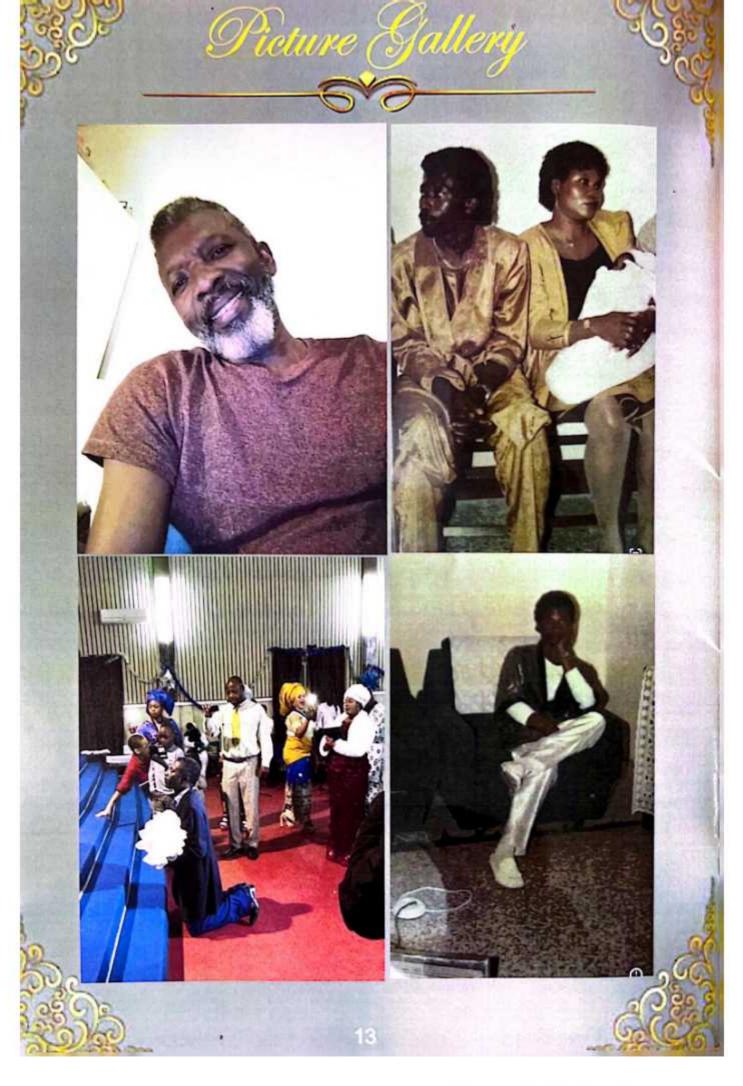
Dad, our heart still aches in sadness, our silent tears still flow, for what it meant to lose you.

No one will ever know. Although you can't be here with us, we're truly not apart. You'll be living in our heart. Dearest Dad, to hear your voice, see your smile and just sit and talk to you would be our dearest wish today. Dad, we really miss your advice. We thank you for sharing the word of

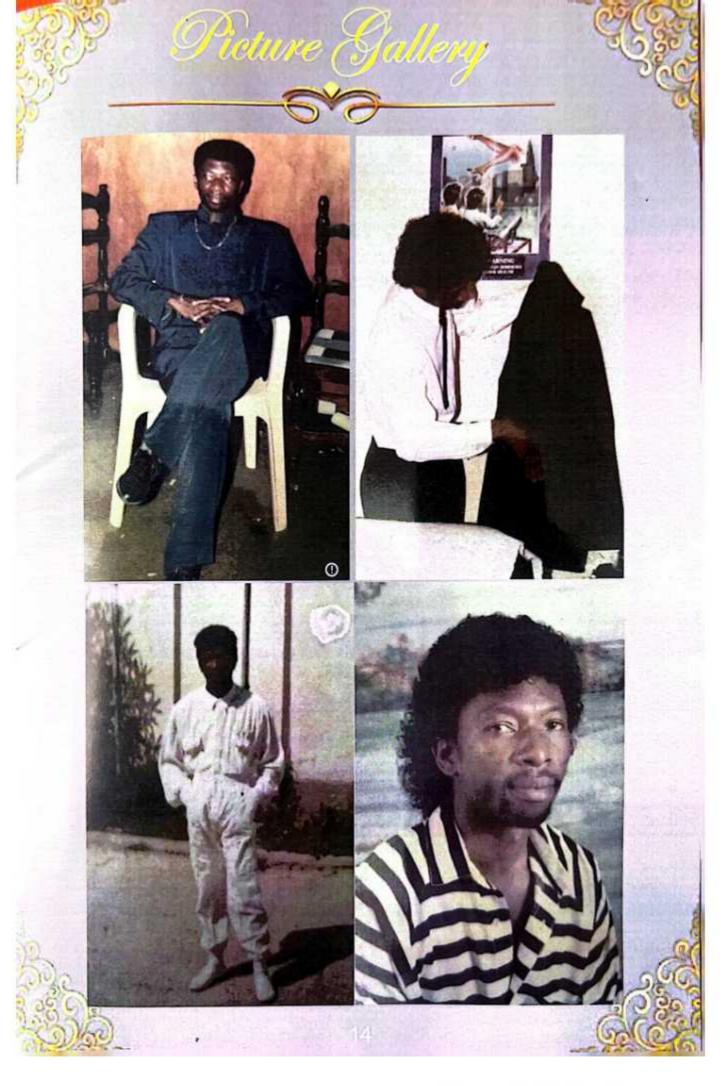




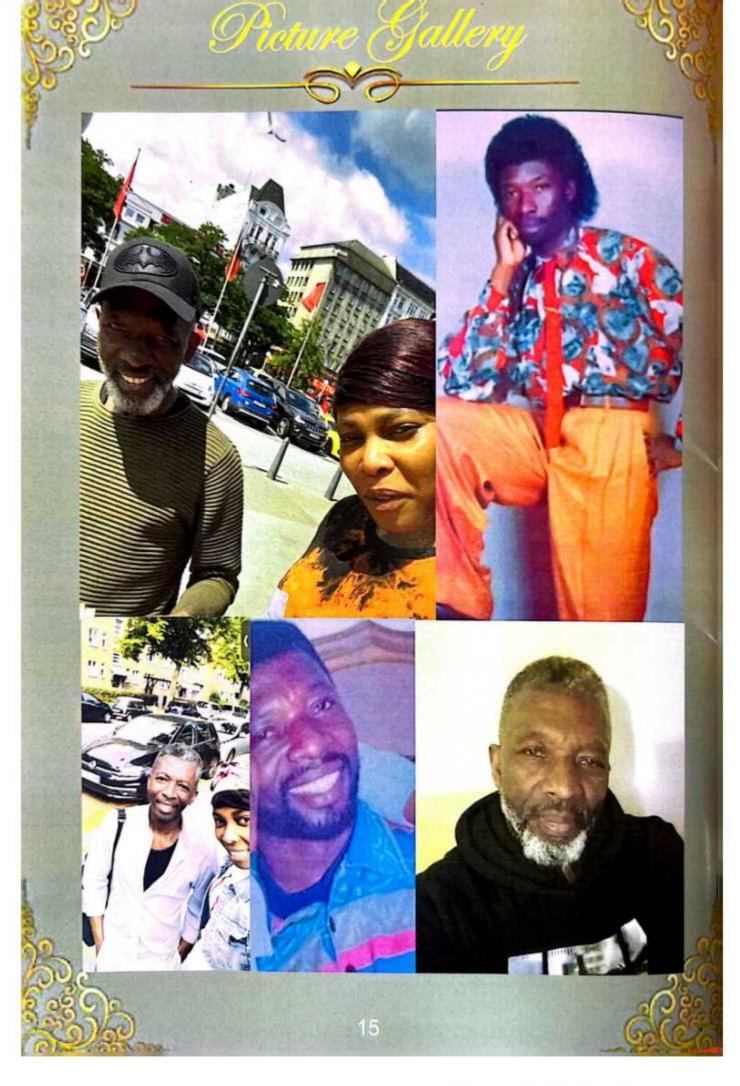
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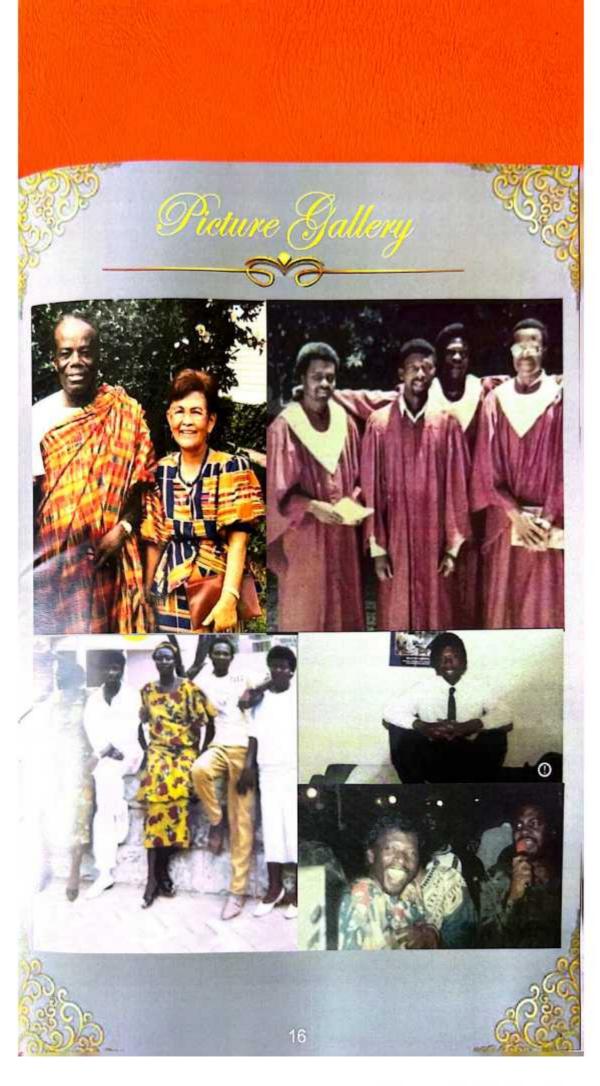
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 Then let our songs abound, And every tear be dry; We're marching through Immanuel's ground To fairer worlds on high.

GUIDE ME, O THOU GREAT JEHOVAH

1. Guide me, O Thou great *Jehovah, [*Redeemer]
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy pow'rful hand.
Bread of heaven, Bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

- 2. Open now the crystal fountain,
 Whence the healing stream doth flow;
 Let the fire and cloudy pillar
 Lead me all my journey through.
 Strong Deliv'rer, strong Deliv'rer,
 Be Thou still my Strength and Shield;
 Be Thou still my Strength and Shield.
- 3. Lord, I trust Thy mighty power,
 Wondrous are Thy works of old;
 Thou deliver'st Thine from thralldom,
 Who for naught themselves had sold:
 Thou didst conquer, Thou didst conquer
 Sin and Satan and the grave,
 Sin and Satan and the grave.
- 4. When I tread the verge of Jordan, Bid my anxious fears subside; Death of death and hell's Destruction, Land me safe on Canaan's side. Songs of praises, songs of praises, I will ever give to Thee; I will ever give to Thee.

HOW SWEET THE NAME JESUS SOUNDS

- How sweet the name of Jesus sounds In a believer's ear!
 It soothes his sorrows, heals his wounds, And drives away his fear.
- 2. It makes the wounded spirit whole And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.
- 3. Dear Name! the Rock on which I build, My Shield and Hiding Place, My never-failing Treas'ry filled With boundless stores of grace!
- Jesus! my Shepherd, Husband, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise I bring.
- 5. Weak is the effort of my heart, And cold my warmest thought; But when I see Thee as Thou art, I'll praise Thee as I ought.
- Till then I would Thy love proclaim With every fleeting breath,
 And may the music of Thy name Refresh my soul in death.



WHAT A FRIEND WE HAVE IN JESUS

1.What a friend we have in Jesus, All our sins and grief's to bear! What a privilege to carry Everything to God in prayer! Oh, what peace we often forfeit, Oh, what needless pain we bear, All because we do not carry Everything to God in prayer!

2.Have we trials and temptations? Is there trouble anywhere? We should never be discouraged—Take it to the Lord in prayer. Can we find a friend so faithful, Who will all our sorrows share? Jesus knows our every weakness; Take it to the Lord in prayer.

3.Are we weak and heavy-laden, Cumbered with a load of care? Precious Savior, still our refuge— Take it to the Lord in prayer. Do thy friends despise, forsake thee? Take it to the Lord in prayer! In His arms He'll take and shield thee, Thou wilt find a solace there.

4.Blessed Savior, Thou hast promised Thou wilt all our burdens bear; May we ever, Lord, be bringing All to Thee in earnest prayer. Soon in glory bright, unclouded, There will be no need for prayer—Rapture, praise, and endless worship Will be our sweet portion there.

ABIDE WITH ME

Abide with me; fast falls the eventide;
 The darkness deepens; Lord, with me abide;

When other helpers fail and comforts flee, Help of the helpless, oh, abide with me.

 Swift to its close ebbs out life's little day;
 Earth's joys grow dim, its glories pass away;

Change and decay in all around I see—

O Thou who changest not, abide with me.

3.I need Thy presence every passing hour; What but Thy grace can foil the tempter's pow'r?

Who, like Thyself, my guide and stay can be?

Through cloud and sunshine, Lord, abide with me.

4.I fear no foe, with Thee at hand to bless; Ills have no weight, and tears no bitterness;

Where is death's sting? Where, grave, thy victory?

I triumph still, if Thou abide with me.

5.Hold Thou Thy cross before my closing eyes;

Shine through the gloom and point me to the skies;

Heav'n's morning breaks, and earth's vain shadows flee;

In life, in death, O Lord, abide with me.

WE'RE MARCHING TO ZION

I.Come, we that love the Lord, And let our joys be known; Join in a song with sweet accord, And thus surround the throne.

oRefrain:

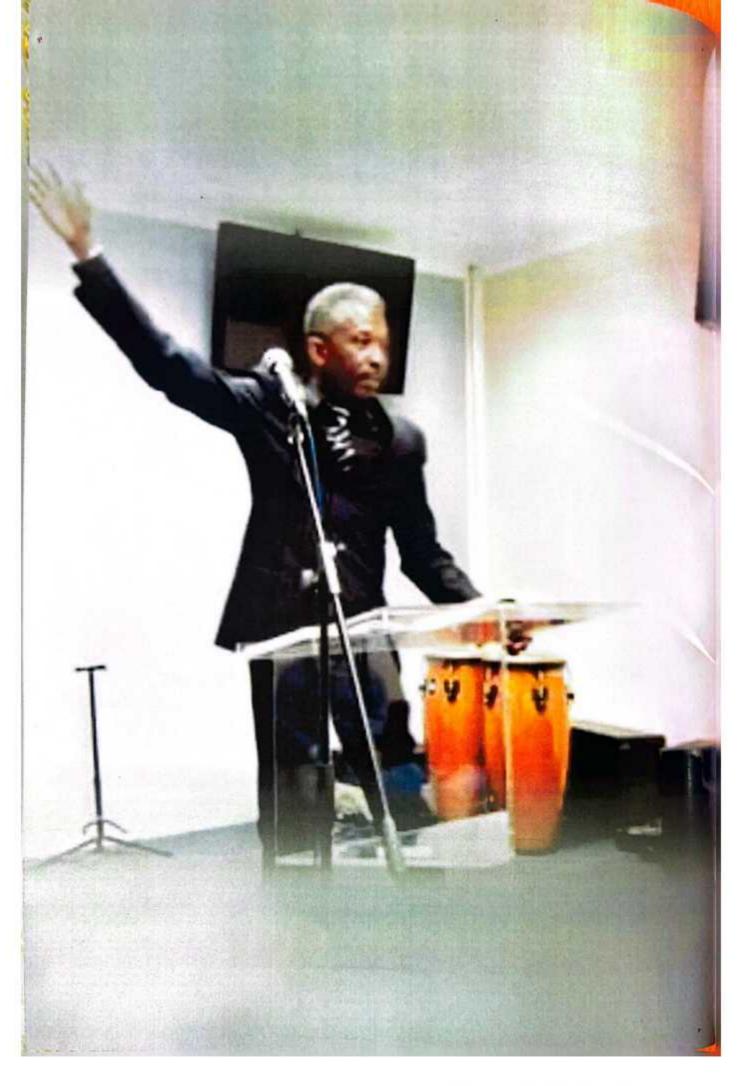
We're marching to Zion, Beautiful, beautiful Zion; We're marching upward to Zion, The beautiful city of God.

2.The sorrows of the mind Be banished from the place; Religion never was designed To make our pleasures less.

3.Let those refuse to sing, Who never knew our God; But children of the heav'nly King May speak their joys abroad.

4.The men of grace have found Glory begun below; Celestial fruits on earthly ground From faith and hope may grow.

5.The hill of Zion yields A thousand sacred sweets Before we reach the heav'nly fields, Or walk the golden streets.



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