

Burial, Memorial & Thanksgiving Service

for the late

**GLORIA AKU
AYE - ADDO**

&

**MATILDA OTWIWA
NEWMAN**



Burial Service

Saturday, 28th November 2020
Transitions Place, Haatso - Accra.

Thanksgiving Service

Sunday, 29th November, 2020
Akropong Presbyterian Church
& Kanda Presbyterian Church

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OFFICIATING MINISTERS

REV. CAPT (GN) PAUL ADJEI-DJAN - D.R.A, GHANA ARMED FORCES
REV. MICHAEL AMPOFO

ORDER OF SERVICE

PRE-BURIAL SERVICE



1. Opening Hymn - PHB 50
2. Prayer - Minister
3. Hymn - PHB 421
4. Tributes
5. Hymns - For Filing Past

BURIAL SERVICE - 10:00am

1. Procession - Choir (PHB 322)
2. Scriptural sentences
3. Opening Hymn - PHB 557
4. Purpose and Prayer
5. Hymn - PHB 329
6. Biography
7. Song by the Choir
8. Hymn - PHB 597
9. **Scripture Readings:**
 - 1st lesson: John 14: 1-7
 - 2nd lesson: 1 Corinthians 15: 12-19

10. Hymn - PHB 610
11. Eulogy/Creed
12. Announcement/Offertory
13. Hymn - PHB 420
14. Commendation
15. Closing Hymn - PHB 791
16. Benediction
17. Dead March in Saul
18. Recessional Hymn - PHB 518

GRAVESIDE

1. Hymn - PHB 521
 2. Committal/Prayers
 3. Vote of Thanks
 4. Hymn - PHB 787
 5. Benediction
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BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO

Gloria Afua Aku 'Sika' Aye-Addo (nee Newman), popularly called “Gola”.

We celebrate your life for who you were. You were a “CENTENARIAN” not because of what you did or what you had, but because of who and what your maker had proposed for you to be. Glory be to God.

Gloria was born on 20th February 1920 at Akropong, Akwapim in the Eastern Region of Ghana. Her father was Oheneba Kwabena Opare Newman, (the first born son of Omanhene Addo Dankwa II of Akwapim, and Aku “Sika” Otopah from Akropong “Banmu”). Her mother, Mrs. Emelia Abena Otomo Newman hailed from Larteh Akwapim in the Eastern Region, all of whom have gone to glory.

Baby Gloria, was born on 20th February, 1920. The year 1920 was remarkable and very eventful. A time that women's uprising for the right to vote dominated parts of the World, while the ending of the 1919 influenza was in site. A time that the then Gold Coast, under the governorship of Sir Gordon Guggisburg was experiencing social and economic changes to the benefit of the citizens of Ghana, with both Mission and Public schools increase at site. A time when tradition and culture were held in high esteem. Having been born a royal, Gloria grew up in the dynamics of traditional and cultural upbringing from her parents and grand parents. Her grand father Nana Addo Dankwa II (known in private life as Mr. Nicholas Opare Newman), who was a teacher by profession before taking the throne as paramount chief did not relent in giving his grand daughter the deserving formal education. The young girl Aku, the last born child of four siblings was therefore opportuned to having formal education at a Mission school even as a girl. In the course time, her name Gloria was affectionately dubbed “Gola” by the other nieces and nephews, who could not pronounce the name Gloria very well.

BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO - Cont'd

Aku started her formal education at the Akropong Presbyterian Primary school. It was during this period that tragedy struck. Her father, Oheneba Opare Newman lost his battle with a short illness and passed. Aku's mother and her children moved from Akropong to her hometown Larteh, where she continued her schooling. She excelled in every area of her elementary education and was among the few girls who were selected to continue their Middle school education in a girls institution at the Krobo Odumasi Girls School, in the Greater Accra Region of Ghana, after their elementary education.

After her first two children, Matilda Otwiwa Newman, who lies in state presently, and former Sergeant Kwadwo Yirekyi of blessed memory, Gloria's mother deemed it necessary for her to continue her education. After her middle school education she attended a vocational school to become a seamstress. Aku's daughter was then raised by her older sister, Mrs Doris Acheampong, until she was ready to resume her parental duties. We honor our affectionate Auntie Abena Gyamea, (Mea), of blessed memory on this day as we say good bye to our mother.

Whiles practicing her vocation at Asamankese, Gloria Aku Sika Newman met and married the love of her life, Mr. Martin Glover Aye-Addo I, from Obosomase, in the Eastern Region. Gloria and her husband Martin were a couple, one dear to the other. The couple relocated to Kumasi, in the Ashanti Region, where her husband continued to pursue his carrier in the Ghana Police Force. She was very supportive of her dear husband in the upbringing of their six other children: Ben, William, Theresa, Andrew, Mavis (Mamaa), and Charles. They lived at North Suntreso in Kumasi most of their adult lives. Gola wore many hats in her North Suntreso neighborhood. The couple were members of the neighborhood ballroom dancing club. She created the logan, ("slow, quick, quick, slow.) which was derived from the quick step dance she loved so much, for the

BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO - Cont'd

club. She was a great dancer. Not an athlete, but walking was one of her best things to do. She would prefer to walk than to be driven to places she deemed short distances, which could be at minimum an 8 miles, return trip. slogan, ("slow, quick, quick, slow.) which was derived from the quick step dance she loved so much, for the club. She was a great dancer. Not an athlete, but walking was one of her best things to do. She would prefer to walk than to be driven to places she deemed short distances, which could be at minimum an 8 miles, return trip.

Gola's patriotism to her nation Ghana (Gold Coast at that time), was exhibited through her support of the Convention People's Party (CPP), one of the leading political parties which was led by the late Osagyefo Dr. Kwame Nkrumah from 1949 to usher Ghana from Colonial rule to Independence. As staunch members of the Convention's People's Party, Gloria was very supportive of her husband who was the chairman of the neighborhood CPP affiliates. She held the position of a propaganda secretary for the women's branch of the party at North Suntreso, Kumasi. She never relented in her duties. Even though it was a period of time with little technology available to the people, Gloria used the gong gong, like a neighborhood 'crier', through the streets of North Suntresu to summon all the CPP women to meetings. She diligently, like every position she held in her lifetime, delivered her duties with grace.

Throughout her life this vibrant, enthusiastic young women never gave up her faith. Whiles in Kumasi she became a regular member of the Ramseyer Presbyterian Church at Adum, under the renowned Basel (Switzerland) Pastor and Missionary - Reverend Peyer, and later transferred to the Bantama Presbyterian church, which was closer to North Suntreso. With fellow Christians in the neighborhood they organized daily morning prayers which started in the wee hours of the morning in the corridor of the Red Cross center at

BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO - Cont'd

North Suntresu. She gave her best to the work of God. Gloria diligently served as a chorister, singing band member and an Usher in the house of God. She was a faithful member of the women's fellowship and took many lead roles in the women's fellowship's biblical performances at the Adum Presbyterian church. Her favorite Easter performance was when she played a role in which she had to sing the song below. This song was one of her favorite songs she would sing all the time, especially during Good Friday.

*“Were you there, when they crucified my Lord;
Were you there, when they crucified my Lord.
Oh! Oh! Oh! Oh!
Sometimes it causes me to
tremble, tremble, tremble;
Were you there, when they crucified my Lord.”*

She was a loving and serviceable mother to all irrespective of who you were or your place of origin. She was the eye of her extended family. Her great counsel, guidance, support and love was not limited to her biological children. She set many educational and useful future goals for family members and house helps, who she encountered throughout her adult life. She instilled God's love into her children and all the people she was acquainted with everywhere she went.

In later life, she was publicly referred to as Auntie Aku. She was never idle. She engaged in several commercial activities including the sales of African cloth and “provisions”. She later resorted to selling Pottery, a trade which involved traveling to many local factories, at Mangoase, Jumapo, and the Kwahu

BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO - Cont'd

metropolitan areas, in the Eastern Region, where the purchases were made. She was very successful in this trade. She became well known and was loved for her kindness and readiness to help with diligence.

In 1962, she and her husband started a cocoa farm at Antwi Agyeikrom in the Nkawie District of the Ashanti Region. She quickly adapted to the farm and the surroundings of a village life and struggled to make the cocoa farm a huge success. Everyone in the village took a liking to Gola. And this nickname reverberated throughout the village and beyond. Auntie "Dora", as some of the villagers could call her name, never forgot her maker. She joined and worshipped with the Methodist congregation which was the prominent denomination in the village. With permission from the then caretaker of the church she started a Presbyterian congregation with a handful of Presbyterians in the village. With this dedication to God her last born child, Charles, with whom she settled on and off at the village is now a Reverend Minister and holds a PhD in Christology. Glory be to God.

During their retirement years Gloria stayed on and off at the village and North Suntreso until she became a widow in 1986, after 42 years of marriage. In 1989, three years after the passing of her husband, Martin Glover Aye-Addo, she migrated to the United States of America where she lived in the State of Maryland with her family for seven years. During this period she worshipped at a Pentecostal church with her family. She dedicated her time to more studies of the word of God under the teachings of Reverend K. O. Gyimah, the then assistant pastor of the church of the Living God in Hyattsville Maryland, after which she re-dedicated her life to God. It was a very glorious and personal decision she made which brought more fulfillment to her

Christian life, she later acknowledged. Once again she joined and supported a group of Presbyterian

BIOGRAPHY OF THE LATE GLORIA AKU AYEH-ADDO - Cont'd

worshippers who had started a new denomination in Virginia in the USA. Today that small congregation has birthed 3 more congregations in the States.

Mama Newman, as they affectionately called her, was a mother, counselor, a teacher and friend to all, especially to the members of the Okuapeman Association of the Washington metropolitan area. She travelled far and wide with the members of the association to cities and towns in the United States of America - her favorite place of visit being Atlantic City in New Jersey. She worked with, and for, many of the mothers in our African communities in Maryland. She returned to Ghana, her home country in 1996, with two of her grand children, Elvin and Yolanda. Gola settled with her children and also in her hometown, Akropong Akuapim, where she became the “abrewatia” of the Banmu Royal Family.

On the 22nd day of February, two days after reaching the 100 year's milestone, becoming a centenarian, Mrs. Gloria Aku Sika Aye-Addo, was peacefully called to glory. Obaapayin Mrs Gloria Aku “Sika”Aye-Addo is survived by six of her eight children. The other two have passed on, one of whom, the oldest, Matilda Otwiwa Newman, lies in state with her presently. She left behind many grand children, great-grand children and great- great- grandchildren, and we dedicate to her one of her favourite Scriptures.

*“I have fought a good fight, I have finished the race. I have kept the faith.”
(2 Timothy 4:7) NKJV.*

Gola! Rest In God's perfect Peace with “Ceedear” till we meet again.

TRIBUTE BY CHILDREN

We did not call her Mother, Mom, Mama or Maa. All we knew was Gola! The affectionate name her oldest baby girl, Matilda spoke as she struggled to say “Gloria” became our mother's nick name and the affectionate name to us and the world she lived in the rest of her life.

Gola, the news of your passing on 22 February 2020, two days after celebrating your 100th birthday was a big blow to us. Life indeed is short. Even after being with us for so long we still feel it is so soon. We have lost our mum, our friend and counsellor. This is indeed a sobering day for us. Life indeed “is a walking shadow...., which sooner than later “is heard no more”. The Oak of the family has indeed been uprooted. And this is a great loss for us.

Gola, we shall miss your humble, attitude, your sarcasms, your joviality, your attention to detail and respect for customs and traditions. Your belief in God, always covering your children with your petition to God, reciting bible passages to us with your favorite passage in the Scriptures: “*O give thanks to the Lord, for He is good! For His mercy endures forever*”.- (Psalm 136 : 1) NKJV., will forever reverberate through our minds. You taught us to use our hands for everything. You taught us that cleanliness is next to Godliness and that we should always ensure that our home is clean and our hearts are likewise. You taught us to live a very simple lifestyle and be friendly with and accept all persons You loved your nephews and nieces just like your own children and never distinguished between them. You gave us a deep sense of family values and taught us to respect and preserve family traditions and customs. In good times and bad times we did not want because you rose to the occasion in every situation to the best of your God given abilities.

You have shown us how to live our lives and to steer the lives of our children in a Godly manner and when

TRIBUTE BY CHILDREN - Contd

you are not with us anymore. You created your own songs and danced to our many educational achievements and even our failures which encouraged us to do better and persevered through our young lives. One of such songs goes; " se m'nwu ntem ahh, medide ansa na mewu".

Our fondest memory of you will ever be the statement of 80 year old "Agya Danger" and his wife 75 year old "Maame Sikadoo" at Antwi Agyeikrom, when Agya Danger told Mama Sikadoo to die first so that his family can't remove her from the matrimonial home. This happened in the days when there was no Law 111, when Maame Sikaddo confronted Agya Danger that she was toiling to serve him for nothing, because after his death his family will throw her out of the house they had built. This case was brought before you by Abrewa Sikadoo to judge. You looked straight at her and responded, " this case will be taken to the court of law if it happens". The old Maame Sikadoo was stunned at the mention of the word "court"and said, "Monhwe Obaa anim a ode beko court!" Oh! Gola you will forever be missed! Even the old deemed you wise to judge their case. We are greatly and forever honored.

Though we celebrate your life, we are saddened by our loss of never having you with us physically again. We are thankful to God for the long and happy life that He gave you. We are thankful to Him for the wisdom He gave you which you also imparted to us and to the next generation. We are thankful to Him for giving you a peaceful rest such that even at your passing you were still smiling. We thank you for your wise counselling, your shining examples, and all the necessary words of caution that you gave us. We shall forever remain true to them.

TRIBUTE BY CHILDREN - Contd

Gola, you had such a beautiful soul! You were stronger than you realized! You were our role model! No one in the world could ever hope to compete with your love filled guidance! You are forever our guardian angel!

May the Almighty God give you a peaceful rest forever until we all meet again.

Ohenana Gloria, mo ne yo!
Gola, Yenyinaa da w'ase,
Aku'sa, Nantew Yiye!
Afua, Awurade mfa wo nsie!
Obaapa! Da Yiye!



Ben



Willie



Theresa



Andrews



Mamaa



Charles

Surviving Children of Gloria Aku Sika Aye-Addo (Nee Newman)

TRIBUTE BY FAMILY

Afua Aku Gola, our cherished friend, family member, mother, grandmother, great grandmother, being the last of your four (4) siblings to pass away at 100 years and two days, we thank you for the leadership you have shown the family the last twenty years.

Being the grand daughter of the Great Addo Dankwa II - Omanhene of Akwapim Traditional Area, and Mary Aku Sika Otopah of Akwapim Banmu, you never stopped reminding the family of the traditions of the Akwapim people. Today, Nana Kwasi Akuffo Ababio, Ohemaa Nketiaah and the elders of the Akwapim Omanhene stool, as well as the Nana Afari Bampo II - Akwapim Banmuhene, stand together with the entire family to wish you eternal farewell.

Your contributions in holding the family together in times of crisis shall never be forgotten, and will be a shining example to those of us you have left behind. You related with all and sundry in the attempt to bring all factions together. We shall miss your leadership as Obaapanyin in the family. We shall miss your friendship with everyone in the Addo Dankwa II and the Banmu family.

May the good Lord be with you in eternity till we meet again.



With Nana Afari Bampo II, Banmuhene of Akwapim

TRIBUTE BY GRANDCHILDREN

Grandma Gola, we never believed that death could lay its icy hands on you. The gift of you, by God, to us, was strength, confidence, and love. You were always there for us to wipe our tears, soothe our affliction, and heal our wounds. You thought us the spirit of independence, co-operation, and hard work. There is no grandma like you. We miss the days that you fed and cuddled us, the days that you travelled with us, and you seemed like a mother and not a grandmother to us.

Grandma Gola, you have left a deep vacuum in our lives. We shall forever remember your spirit of humility, calmness, fortitude. Your belief in education is what has made us what we are and who we are today. Thank you for showing us the way to God Almighty. We shall miss your stories, your readings, and your songs. In particular the lyrics of our nursery rhyme, which we will now use to sing for you.

*1. Last Night as I lay on my pillow,
Last Night as I lay on my bed,
Last Night as I lay on my pillow,
I dreamed that grandma was no more.
Bring back, Bring Back, Bring Back my Grandma To me!*

*2. I was told that my Grandma was no more,
I was told that my Grandma was gone,
I was told that I can't see my Grandma,
I felt that it was never true.
Bring back, Bring Back, Bring Back my Grandma To me!*

TRIBUTE BY AKUAPIM FEKUW IN MARYLAND, USA

Life is a journey of an intricate maze of paths that meanders through and into countless intersections. Mama Newman – that's what we called her – made a brief stop of this journey through life in 1989 when she came to live with her daughter in Maryland, USA. Mama Newman was then a sprightly “ababaa/obeapanyin”. Soon, Mama Newman heard of the Akuapim Mma Fekuw of Washington DC., an Association of Akuapim citizens in the DC metropolitan Area. She quickly became part of us and never missed oou monthly meetings. Those were the great memorable times when the Fekuw was very vibrant, and regularly engaged in monthly meetings, Spring and Summer bus trips to casinos, visits to beach resorts out of town, Odwira trips to Toronto, Canada, Chicago, New York, as well as Summer picnics complete with barbeques in the parks of Maryland during the Summer months. In essence Mama Newman filled the void we all had for missing our mothers back home in Ghana – a role she graciously played in a magnificent way. She possessed that motherly voice of reason, calm, and reassurance. One memorable incident at a meeting was when two members were yelling at each other over issues expressing different opinions. Mama Newman calmly broke into the spirited exchanges and calmly said: 'Den na mo ye yi, Akuapim fo nye saa'. Immediately, the exchanges ceased, and the room was so quiet that you could hear a pin drop! Such was her powerful calm, reassuring in any such situation that we all cherished. Mama Newman, may you rest in perfect peace. Mama Newman, nantew yiye.



TRIBUTE BY MRS. GERTRUDE AYE-ADDO, DAUGHTER-IN-LAW

*“But our citizenship is in heaven.
And we eagerly await a Saviour from there, the Lord Jesus Christ.”
Philippians 3:20*

Heaven must be rejoicing over your lived experiences of more than a century! Obaapanyin Gloria Aku Aye-Addo was not just a mother-in law but a mother to me. If money could reverse all situations, 'Gola', as we fondly called her, would be us today. She was a great woman who lived a full and God-filled life and left a tremendous legacy for her family. She died by faith with dignity in Christ Jesus. She was a long-term member of the Presbyterian Church, who honestly appreciated the monthly communion services by the Ministers at home, even in her old age. I remember vividly about her excitement during these communion days. To tell you the reason for her enthusiasm, although her eyes were dim, she loved and adored her gorgeous outfits, shoes, wigs, hats, handkerchief, and make-up to match during the services.

She would sing, dance, and pray for everybody in her chair before and after the communion. Usually, during such times, I would say “Aberewa” psychedelic, and she responded, “Yeah, Me nono.” Gola was a decent woman who had a love for life and lived it with dynamism, compassion, generosity, and humor and did so out of a deep practical Christian faith. Her sense of humor was incredible, even in her late 90s. For instance, during mealtimes, she would say very long prayers and end with Grace. Then, she would invite you to join her, but, on a few occasions, she would look at you with a smile and say, “chop-time, no friend”. Gola loved praying, even in her old age.

We have lost a praying mother, but not her prayers. Matthew Henry indicated that parents could far better leave behind for their children a treasury of prayers than a treasure of silver and gold. What treasury! Now, the onus is on us to continue with the treasury of prayers! Gola, your family, friends, and loved ones will deeply miss you! Obaapanin Gloria Akusika Aye-Addo, 'Nyame nfa wo nsiee. Dayie.'

A TRIBUTE TO OUR TREASURED GRANDMA—GOLA AKUSIKA AYE-ADDO, PAPA AYE NYANSAFO AYE-ADDO, OBESEBEA NHYIRA AYE-ADDO

Gola lived a long and fruitful life, and we rejoice knowing that she is now at peace eternally with God our Father. The times we spent with Gola were enough to last a lifetime. Our Grandma made us feel loved, cared for, pampered and special. Gola taught us to cherish family, even at our young age and that has stayed with us always. Some of our cherished memories with her include spending time with her in Akropong, Akuapem, Ghana. We cooked together, and learned songs from her childhood, such as:

“Maame bi di ni ba ko sukuu”
“Sɛh onko sua dompe dompe”
“Wi dompe...”

We will miss her dearly, but her spirit and strength stay with each of us, and in the many lives that she touched with her wisdom, poise, beauty, wit and unwavering strength. Gola, thank you for your sacrifices, care, concern, love and everything you have done for us.

Gola may your beloved and cherished soul rest in perfect peace. (“Da Yie”)

A Celebrated life
GLORIA AKU AYE-ADDO



BIOGRAPHY OF THE LATE MATILDA OTWIWA NEWMAN

Matilda Otwiwa Newman, (“Ceedear”) was born on 18th April 1936 to Gloria Aku Newman of Akropong. Gloria Aku was the grand daughter of Nana Addo Dankwa II, the Omanhene of Akwapim and Obaapayin Mary Aku Otopah of Banmu, at Akropong Akwapim. Her father was a native of Larteh Akwapim in the Eastern Region. Matilda was at birth one of a kind - beautiful, bouncing, lovely and adoring.

Her grandmother, Mama Otomo Newman, could not help with such a God given baby and therefore, called her only granddaughter by the name “My Baby Dear”. “Baby Dear” was later changed to Sister Dear and then to Cece Dear. As Ceedear's mother, Gloria, was ushered into continuing her education, Babydear ended up in the care of her senior Auntie Mrs. Doris Acheampong and her husband Papa Acheampong, both of Blessed memory. The couple became the guardian of Matilda throughout her elementary education. We salute them for the love and the good upbringing of their lovely niece.

In later years, the young Matilda moved and lived with her biological mother at Kumasi in the Ashanti Region. She successfully completed and obtained her middle school leaving Certificate at the Bantama Presbyterian Middle School.

Her second marriage was to Captain Frempong (later Major Frempong), of Mpraeso in the Kwahu district. She had two children with Captain Frempong namely, Ivy and Yvonne. The couple and their two children were transferred to Tamale where they spent some time and returned to Accra before her husband retired from the Ghana Armed Forces.

While living in Accra, Matilda was the go to representative of the family. She was a woman with a very warm

BIOGRAPHY OF THE LATE MATILDA OTWIWA NEWMAN - Cont'd

heart whose house was open to all. She gracefully executed all family responsibilities and worked hard in any profession she embarked on.

“CeeDear” as she was popular called, was a leading staff of the Atico Cosmetics Manufacturing Company at Bubiashie where she worked closely with the CEO, Mr. Atiemo. Those were the days when the slogan, “Atico here, Atico there, Atico everywhere”, reverberated throughout Ghana. Her work ethics were second to none. She worked with Atico for close to 15 years, after which she established her own powder and pomade company, “Baby Ivy”, at Adabraka in the Greater Accra Region.

Matilda was a staunch member of the Presbyterian church of Ghana, Kanda branch. She dedicated her services in the house of God as a member of the Kanda Women's Fellowship to champion the work of the ministry of God.

In her last years she settled at Abeka La Paz where she was taken ill and was called to glory by her Maker. Matilda is survived by four of her five children, grand children and great grand children.

Ceedear, Matilda Otwiwa Newman, Rest in God's Perfect Peace. Amen!

Da Yiye, Ena pa!



TRIBUTE BY CHILDREN

It is with sorrowful hearts that we stand here today to pay our last respects and tributes to our dear mother and 'caretaker' whom the entire family affectionately called Ceedear.

Ceedear, you were so dearly loved that right from birth you were given the name “Baby Dear”, until in your adulthood that name was changed as a matter of course to “Ceedear”. You were dearest to everyone that the word “dear” lived with you throughout your life.

We cherished your caretaker's ability as a mother, which though we were all (four surviving girls) married and had left the family house, we could always feel your motherly presence. Like all mothers, your love for your children exceeded all boundaries and when even we were at fault your directions to straighten us were given and accepted with affection.

Whatever problems we had you were quick to help us to resolve them, always showing us love and peace. You readily fulfilled our needs, comforted us in our failings and celebrated our successes. We thank God Almighty that we are your children.

May He keep you at rest forever till we meet again.

TRIBUTE BY CHILDREN - Contd



Ceedear with Children and Grandchildren

TRIBUTE BY FAMILY

Being Baby First, you were dearest to your mum Gloria Aku Newman with whom you lie in state presently, and you were appropriately called Baby Dear, until in your adulthood Baby was converted to Ceci.

CeeDear, the news of your passing has sent sorrow and sadness in the family. Though you have had a peaceful rest, your absence has created a vacuum, which will be hard to fill. Though physically you are no more with us, you will remain in our hearts and minds and we shall always feel your presence.

We shall miss your leadership, and direction a great deal. We shall miss the support role you played at all family functions, especially the role you played as the family Almoner, visiting sick members of the family and reporting their situations to all members. We thank you for that role. Your love for your children and grandchildren will forever remain in our hearts.

CeeDear, you have done your part as is humanly possible, in the face of all obstacles. Like all human beings you had your strengths and weaknesses.

May the almighty God give you a peaceful rest.

TRIBUTE BY GRANDCHILDREN



Grandma, your love for us was extraordinary. You played a big role in bringing us up. You cared for us, took us to school and comforted us when we were in distress. With wise counselling, discipline, and prayers, you taught us the necessity for taking life as it is, and always look up to God.

You made our lives complete by giving us hope and telling us never to relent in any endeavours we embark on. And we thought you will always be with us. You were not only our grandma, but a friend and helper, always supporting us and teaching us to do the right things of life.

You were a special woman to us and a special Grandma who can never be replaced. Your memories will for ever remain with us.

We cannot believe you are no more. May the Almighty keep you safe and sound, till we meet again.

Your Grandchildren

A Celebrated life
MATILDA OTWIWA NEWMAN



A Celebrated life
MATILDA OTWIWA NEWMAN



Thank
you

The Family of the Late Gloria Aye-Addo and Matilda Otwiwa Newman
wish to express their sincerest gratitude to friends, sympathizers,
and all who have contributed to making this day a successful.
God richly Bless You.



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