

P R O G R A M M E

CHARLOTTE ANIBEA

Mrs
Carthy

1939 - 2020

*Transition
to
Glory*





Order of SERVICE

PART 1: BURIAL & THANKSGIVING SERVICE

- | | |
|----------------------------------|----------------------------|
| 1. Call to Worship | Cat. Esther Akoto – Bamfo |
| 2. Salutation | Cat. Esther Akoto – Bamfo |
| 3. Hymn | P.H. 770 (1-2) |
| 4. Prayer | Cat. Esther Akoto – Bamfo |
| 5. Biography | A Family Member |
| 6. Scripture Reading (Isaiah 12) | A Family Member |
| 7. Sermon | Rev. Dr. Joseph Kofi Antwi |
| 8. Christian Charity | |
| 9. Prayer of Dedication | An Elder / An Agent |
| 10. Announcement | Session Clerk |
| 11. Closing Hymn | P.H. 791 (1-2) |
| 12. Closing Prayer & Benediction | Rev. Dr. Joseph Kofi Antwi |

PART 2: AT THE GRAVESIDE - OKO

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|------------------------|----------------------------|
| 13. Scripture Sentence | Rev. G. N. Y. Bempong |
| 14. Hymn | PH 824 (1-2) |
| 15. Exhortation | Rev. G. N. Y. Bempong |
| 16. Hymn | PH 787 (1-2) |
| 17. Committal | Rev. Dr. Joseph Kofi Antwi |
| 18. Prayer | Minister |
| 19. Vote of Thanks | A Family Member |
| 20. Hymn | PH 805 (1-2) |
| 21. Benediction | Rev. Dr. Joseph Kofi Antwi |



Biography

BIOGRAPHY

“I am the resurrection and the life. He who believes in me though may die, yet he shall live, and whoever lives and believes in shall never die.” John 11:25-26

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Before us today lies a life worth celebrating. Mrs. Charlotte Yaa Anibea Mfoafo- M’Carthy (Nee Anti) affectionately called Sisi Anibea, was born on Thursday 12th January 1939 at Tutu

Akuapem in the Eastern Region. Her parents were Alfred Adu Anti, a Presbyterian teacher/ catechist from Amonokrom and Larteh and Mrs. Comfort Okobea Anti (Queen mother of Tutu Aboos-Nketiam) both of blessed memory. She was the third of five children.

Due to the nature of her father’s work as a teacher/catechist, the family moved often. Mrs. Mfoafo-M’Carthy’s primary education took place at different schools in Bobikuma in the Central Region, Pakro and Mamfe in the Eastern Region; and finally graduated from

the Mampong Akuapem Middle Girls Boarding School. She completed her Middle School leaving Certificate with Distinction. Being the daughter of Presbyterians, she was baptised and confirmed at the Mampong Middle Girls School and remained a member of the Presbyterian church until her death.

Mrs. Mfoafo-M’Carthy was determined to further her education but due to circumstances beyond her control, she opted for a Pupil Teacher appointment at Adawso Presbyterian Primary school. She taught there for two years before leaving to join her senior brother, Mr. Lawrence Ayim Anti, an Agricultural Officer, stationed at Sunyani in the Bono Region. Mrs. Mfoafo-M’Carthy worked at the Agricultural station for a period and it was during that time that she was introduced to Mr. William Yaw Mfoafo–M’Carthy who later

became the love of her life, husband, and lifelong partner. Their lifelong partnership was firmly sealed when they got married in the first post-independence year of 1958.

Although she was blessed with ten biological children, (three of whom are now deceased); Mama took on the raising of another four children. One can imagine the kind of patient heart and home making management ability it took to raise 11 strong boys and 3 girls who then went on to attend some of the absolute best schools in the country of Ghana.

As a homemaker par excellence, her skills were constantly on display in the Mfoafo-M'Carthy household. Mama was the family dressmaker, counsellor, medical doctor cum nurse, treasurer; and more!

Mrs. Mfoafo-M'Carthy, a woman of few words, calm, loving, caring and above all God fearing. She abided by the teachings of the gospel and practised Christ's teachings, encouraging peace and forgiveness among her siblings, children and everyone who had the opportunity to encounter her. "Enye hwee, gyae menka" was her hallmark statement.

Mama maintained a loving and stable home not only

for her immediate family but also for family friends and neighbours, whom she often cared for as she would her own. You will often hear her sing around the house as she worked, her voice reverberating through the house with joy.

Mama was a generous and devoted wife, mother, sister, grandmother, aunt, who believed in the bond of family as sacred. Her love and dedication to her family is evident in the inseparable bond between her surviving husband, seven children, sister, brother, nephews, nieces, and grandchildren. Mama, your children arise today to call you blessed.

The entire family and its members will miss her dearly.

So, we say,

Mama Sisi Charlotte Anibea

*Mfoafo-
M'Carthy*

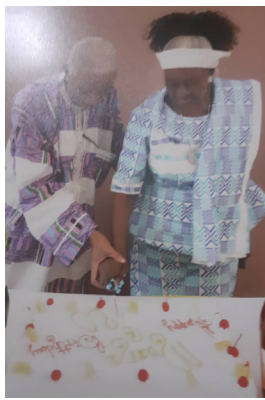


"oyere pa, ena pa, onua pa, owoo Ahene Nantew yiye,
rest in the bosom of the Lord till we meet again."

Amen and amen!!!!

Memories







PRESBYTERIAN CHURCH OF GHANA
CHRIST'S FAMILY CONGREGATION, NORTH KANESHIE

TRIBUTE

*Gyidifo tenabea pa, wa nea waan Agyenkwa a waan ani da no so wa; wa nfi pa wa soro ha.
Oyi ka, na oyi ka, kahyen soro man mu ha; wommisa yen ansa se, wakka a, eye ana? (P.H. 787)*

As we sit here today, if anyone enquires about our sister Charlotte Anibea Mfoafo - M'Carthy, we can boldly say that the Lord needs her. The Lord sent his angels to untie Sister Charlotte Anibea Mfoafo - M'Carthy from the bonds of weariness without ceremony. All they said was that "The Lord Needs Her"

Our sister Charlotte Anibea Mfoafo - M'Carthy was the wife of the Congregation's much loved and very much admired retired Caretaker Mr. William Mfoafo M'Carthy. She joined the Christ's Family Congregation of the Presbyterian Church of Ghana, North Kaneshie in the mid eighties and has been worshipping with us since then.

Aunty Charlotte was a very quiet person who would hardly initiate a conversation but always had a chuckle for anyone who struck up a conversation with her. She managed to be brief when exchanging pleasantries without the other person getting offended; it was just her way of keeping to herself while keenly observing what went on around her. Even though she was reserved, in her quiet way she exhibited good neighbourliness and a wry sense of humour which was rarely seen or experienced by many. Such was the extent of her reticence.

While she had the strength and ability Mrs. M'Carthy was regular in her attendance to church, paying up her dues and attending other activities.

Often seen but not heard, this is one member who demonstrated commitment mainly by her presence. Now she is no more and her silent unobtrusive presence will be missed especially by her Women's Fellowship and Thursday Born groups.

She left as silently as she lived her life, without fanfare, without drama; her death was indeed sudden and genuinely unexpected. A surprise but we know the angels untied her, saying "the Lord Needs Her" and

therefore we are consoled. As Christians we shall not mourn nor weep as those who have no hope. As we also prepare to meet with our maker at the appointed time we will strive to live a life worthy of the name we have chosen to be known by, Christians so that on that day we will wear the crown of victory over eternal death.

We thank God for Aunt Charlotte's life and for her being a good example as the ever supportive and committed wife of our Daddy Mr. Mfofo M'Carthy.

Aunty Charlotte farewell, Obaa Yaa Rest peacefully in the bosom of the Lord.

Onua pa Da Yie. Amen





Vote of thanks

The families would like to inform all loved ones that details of final funeral rites will be announced in due course.

On behalf of the Mfoafo-M'Carthy's and extended families we wish to say a big thank you for your time, support and prayers. May God richly bless you as we celebrate the life of our precious wife, mother, sister, aunty, and grandmother

Hymns

P. H. 780

1. Yesu a woye daapem hann,
wo mu na minya ahotɔ.
Meyɛ asase so hoɔ,
na boɔne pii ahye me so.

2. Meyɛ fam ha ɔkwantuni
Merekɔ soro Eden ho.
!ho ne m'ahotɔ kurow.
Yesu n'ɔkyere me ho kwan,

3. M'akwantu mu wɔ bre ne haw,
nanso m'ahooden no sua.
Enti me honhom frɛ daa se:
Me Yesu pa, gye me taataa.

P. H. 770

1. Yen nnipa mma nkye ha koraa;
yɛsen rekɔ se sunsuma.
Yen sunsuma reware a,
yehu no se ade resa.

2. Ampa, yeaba ammekyewa!

Eden nti na aye yen saa?
Efi onipa aschwem;
Nyame ne nnipa atetem.

3. Boɔne ama yeatew yen ho
afi yen Agya Nyame ho;
enti yenni ne nkwa bio,
owu nko na eɔa yen ho.

4. Na gyidifo de, wonsuro,
na wobɛnya nkwa oforo.
Se Yesu hann tew yen mu a,
yehu no se yeanya daa nkwa

P. H. 518

1. Beso me nsa gyigyɛ me,
m'Agyenkwa pa,
wo m'asetena mu nne yi
ne daa nyinaa.
Mepɛ se metena wo nkyen,
minnyaw wo da;
nea wode m'bekɔ ho no, mepɛ
ara.

2. Fa dom ne ahummoɔɔ
kyere me kwan.
Ma memfa dɔ ne gyidi
minni w'akyi
M'anigyem ne m'amanem
ma menyɛ komm.
Mebre a, ma me ho nnwo wɔ wo
kokom.

3. Mempe b'ribi mahu da
se wo nkutoo.
Me kwan so duru sum a,
me hann ne wo.
Na enti beso me nsa
na ma yenko
Ma minnu soro ho a metena ho
daa.

P. H. 787

1. Gyidifo tenabea pa
wɔ nea wɔn Agyenkwa a
wɔn ani da no so wɔ;
wɔn fi pa wɔ soro ho.

2. Oyi ko, na oyi ko
kohyen soro man mu ho;
wommisa yen ansa se
wɔko a, eye ana?

3. Se yen Wura ye no saa a,
anka yebese no den?
yede nusu sre no se:
Ma oyi nkye ha kakra

P. H. 791

Ohoho ne mamfrani
na meye wɔ fam ha.
M'asase mmen ha baabi,
minni fi pa wɔ ha.
Ohaw, ɔbre, amane
na yede tu ha kwan;
n'ɔsoro ho na Nyame
bema mahome sann.

2. So mamfi me mmofraase
manhyia haw ne bre,
ahoguan ne amane,
oko ne ɔpere?

Hymns

Mannya nea me kɔn dɔ,
m’ani anwie gye;
enti mema m’anan so
na mentena ha menkye

3. Eha amane kwan no,
bebree adi so kan;
Onyame adiyifo.
ne ne man mu mpanyin.
Boasetɔ ne gyidi
na wɔde tuu wɔn kwan;
na wɔn akyi na medi
wo nkwa ne wu nyinaam.

P. H. 844

1. Yerusalem, m’ahotɔ fi,
wo din ho ye me na!
Da ben na me haw to betwa
na mahu w’anika?

2. Da ben na m’aniwa behu
wo fasu a eħran,
se w’apon a eye nhene,
ne wo sika aban?

3. Me Nyankopɔn kuro fefe,
meba ħonom anaa?
Nea wo mma ahya ħɔ,
na anigye rensa.

4. Adiyifo, asomafo
gyina m’Agyenkwa ho,
ne wɔn a wɔdɔ Kristo no
behya mu wɔ ħɔ.

5. Wɔsom wɔn Nyankopɔn som
pa,
na wonya anu’nyam;
yaw ne amane biara
na wu nni ħɔ koraa.

6. Yerusalem, m’ahotɔ fi,
me kra pe wo dennen.
Minya wo mu ahodwo a,
na me haw asa nen.
WW

P. H. 824

Se atemmuda kese no bedu a,
Yesu, ma minhu wo se

m’Agyenkwa;
ma menhwehwe wo wɔ wiase ha,
na eda kese no antu me koma.

2. Da no, me Yesu, eħe po na
mefa?
Odimafo ben na obegye me?
Me nneɔne a edɔso pii no,
bema magyina w’atammu no mu
den”?

P. H. 805

1. Nante yiye
Nne wɔafre wo me ba,
se bra ɔsoro fiE
Yen de, yesu, wo wu yi ye yen
yaw
nanso Nyame pe nti,
Yensu na yenni nkɔmmɔ ntra so;
na yede abotɔase ka se:
Nante yiyeE

2. Nante yiye
wo Nyame ankasa

n’efre wo fi fam ha.
ɔde ne ba afem me ha kakra,
n’afei wagyey n’ade.
Ende menham, na minsianka wo;
wo kɔ besi yiye ama wo.
Nante yiye

Farewell
Grandma
To God be All the Glory