

ORDER OF SERVICE

1. Opening Prayer:

Christiana Akorle

- 2. Choruses
- 3. File Past
- 4. Acknowledgements
- 5. Songs:
 - Stations served
 - Retired Ministers and wives
 - Ministers and wives

6. Scripture Reading:

- a) English:
- b) Twi:
- 7. Song:
- 8. Prayer of Thanksgiving:
- 9. Biography
- 10. Tributes
 - a) Children
 - b) Grandchildren
 - c) Local Assembly
 - d) General Council
- 11. Offering

Psalm 90: 1 – 12

Overseer Alexander Nyame

Deacon Richard Awusi

Pastor Kusi Donkor



12. Song

13. Sermon/Altar call: Pastor Daniel Mireku

14. Prayer

15. Song by Bereaved Family

16. Prayer for Bereaved Family: Apostle Patrick Aseyoro

17. Vote of Thanks: Family Member

PART TWO

1. Procession to the Cemetery

2. Prayer

3. Song

4. Lowering of Casket

5. Committal:

6. Vote of Thanks

7. Prayer

8. Benediction

Pastor James Magyam

CONDUCTOR:

Pastor James Magyam





BIOGRAPHY OF THE LATE VIVIAN THERESA ANDOH

To everything there is a season, A time for every purpose under the heaven: A time to be born and a time to die; A time to plant, and a time to pluck what is planted Ecclesiastes 3: 1-2, NKJV.

n Tuesday, 16th of November, 1943, a young girl was born at Bekwai in the Ashanti Region, to Police Inspector Peter Ansah Antwi and Mrs. Claudia Maud Antwi, both of blessed memory. She was the last of four (4) children.

In the Akan cultural setting, females are called AWURA when they obtain high education. Though Vivian had not even started primary education, she was called AWURA ABENA. Why? It was because she was BEAUTIFUL.

She started elementary school in January 1949 at Begoro Presbyterian Primary School. Since her father was a police officer, her education was affected by several transfers. She, therefore, continued her basic education at places like Prestea, Sekyere Odumase, Akim Kwabeng and Ejura.

Later, she stayed with her greatgrandfather, the late Rev. Samuel Rexford Asihene, at Abetifi where she completed elementary school at the Abetifi Presbyterian Middle Girls' School. While she was staying with her late mother, she learned her mother's trades - dressmaking, hairdressing and bakery. Even though Auntie Vivian did not formally learn any of these trades, she became very good at them to the extent that she made all of them her trades.

Because Auntie Vivian attended many Christian primary schools, she loved serving her Maker. It was no surprise that she married a minister of the gospel, Pastor Charles Henry Andoh of blessed memory, in 1969.

They were called into the full-time ministry of The Church of Pentecost in 1969. The following were the districts she served in with her husband:

- Enchi: 1969 to 1973
 (Asankrangwa Area)
- Asankrangwa: 1973 to 1974 (Asankrangwa Area)
- Shama: 1974 to 1978 (Sekondi Area)

- Kenyasi: 1978 to 1983 (Tepa Area)
- Bibiani: 1983 to 1987 (Sefwi Bekwai Area)
- Asempaneye: 1987 to 1990 (Essam-Debiso Area)
- Ejisu: 1990 to 1993 (Ejisu Area)

In 1993, Vivian and her husband retired from active service and relocated to Accra. Though they were on retirement, they planted the seed for what is now known as New Weija District at their porch with her children and a few members who lived around Weija Barrier.

Vivian's health took a nosedive in May 2019. She was rushed to the Greater Accra Regional Hospital in December, but her faith kept her alive. She was discharged after a month. However, On 20th March, 2020 she went to the hospital but did not return to the house.

Vivian left behind eight (8) children – five males and three females.

Auntie Vivian rest in peace.

All her family members and friends wish her farewell.

Onyame mfa ne kra nsie yie.

TRIBUTE BY CHILDREN

I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not me only, but unto all them also that love his appearing.

2 Timothy 4:7-8, KJV

e would like to begin by expressing our gratitude to everyone present at this place this morning. Some of you have traveled guite a distance to pay your last respects to our mother - a woman, who, perhaps, touched your lives. Others are here to make sure that we do not fall apart and to ensure that our mother's last journey is smooth. We are grateful and humbled. Honestly, it has been extremely difficult to plan this final journey of our dear mother during these times, but your help and prayers have made it possible. Thank you for the friendship and love that you showed her over the years. And thank you, especially, for this moment. It means a lot to us.

Some called her "Awura Abena," others called her "Auntie Vivian," some also called her "Maa Vivian." But we knew her to be simply "Maa," because that is who she was and is to us...OUR MOTHER.

A beautiful soul, 'Maa' was a strong

woman, quiet, simple, welcoming, hardworking and loving. We called her 'Maa' because God, in His infinite wisdom, decided to bless us with a woman like her for a mother

Our father was not always around because of the nature of his calling, but our mother raised eight (8) very energetic boys and girls, including those who were not her biological children. At certain times, there were close to fifteen (15) people in her care. It could take only her to raise such an army under her roof.

She worked very hard to support 'Daa' in taking care of us. She risked her health to put food on the table and pay the bills. She is our HERO. Had it not been her, who was so determined to see me through university education when 'Daa' passed on to eternity, I will not be standing here reading out this tribute. She paid my tuition fees from her monthly widow's allowance. How did she do that? I remember that morning

when Maa and Sister Linda called me and informed me that I would have to further my education, and that she was prepared to sponsor me...Oh maa!!

Here lies our defender and prayer warrior. Her prayer life was exceptional. She went all lengths, even to Salvation Prayer Centre to pray for us. Though her knees were becoming weak, she still persisted to do that at all times, sometimes to our amazement.

We ran to pour out our issues and worries on her, and the usual answer to all our life challenges was, "Nyame be ye" meaning "God will come through for you." With that assurance, we walked away, in the hope that our prayer warrior would intercede for us. Now that she is no more, where do we turn to if any of us has issues?

We tried everything we could to get her back on her feet, but she rather chose to answer her Maker's call.

We shall not forget the covenant she and our father had with the Lord some years

back in Asempanaye District during a rainy night when we had to wake up to put water collection bowls on our beds to collect the rainwater. We shall never forget that covenant. We will hand it over to the next generation.

"Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and staff, they comfort me." (Psalm 23:4; NKJV)

"He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, 'He is my refuge and my fortress;' My God, in Him I will trust." (Psalm 91:1-2; NKJV)

She taught us these memory verses (and many more) from the Bible when we were growing up. They shall always be on our hearts and remain our guiding principles in life.

She will forever be in our hearts. May she rest in the bosom of the Lord.





Children





Abankwa



Linda



Barbara





Andoh Jnr.



Robert



Patrick



In-laws





Lydia



Tiwaa



Diana



Mr. Bediako



Eunice

TRIBUTE BY **GRANDCHILDREN**

ndeed, today, we are compelled to say goodbye with tears in our eves to our dear grandmother.

We mourn because her departure has created a vacuum in our lives. It is difficult to find a grandma like her. She had the time to satisfy everyone's needs. She made us feel secure because she was ever ready to come to our rescue whenever we needed her moral. spiritual and social support.

Grandma was always ready to command, reprimand and encourage us as and when necessary. She put the fear of the Lord in us and made sure that we followed her to church at all times.

She respected everyone's view and made sure that we did the right thing.

We thank God for using her as an instrument of motivation and inspiration in our lives. We will forever remain proud of her in the hope of meeting her again one day, in heaven.

May our dear grandma rest in peace.















Charlotte













Nora

Israela

TRIBUTE BY IN-LAWS

rs. Vivian Theresa Andoh was her name, but we, her in-laws, affectionately called Grandma.

Grandma warmly welcomed her us home whenever we paid a visit. She would share a joke and even discuss some educative TV programmes with us. She was a very accommodating mother to all and sundry. Whenever anyone gave her a gift or did something for her, what she mostly said was, "God N'ankasa bless wo," to with, God Himself bless you.

Grandma's intercessory prayers have been part of the cause of our strength. Even when she could not walk properly, she would limp to Salvation Prayer Camp to pray for her family.

Grandma's absence has really brought quietness into the house and our hearts. 'Owuo biara ye ya nanso Obaatan wuo kyen ne nyinaa.' This Akan adage means, every death is painful, but the death of a mother surpasses all.

Our only source of solace is in the word of God, "I have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on the Day, and not to me only but to all who have loved His appearing. (2 Timothy 4: 7 – 8).

May the Lord grant her a peaceful rest.

TRIBUTE BY THE CHURCH OF PENTECOST, MENDSKROM ASSEMBLY

Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "that they may rest from their labours,

and their works follow them. (Revelation 14:13; NKJV)

Osofo Maame Andoh or Mama Andoh, was the wife of Pastor C. H. Andoh, of blessed memory. Ashanti Region after retiring from an impressive active pastoral work in 1993. They settled at Mandela, a

In 1994. Mama Andoh and her husband were transferred to Mendskrom Assembly to worship there. She was so active that even after retirement, she got involved in every activity of the local church.

rs. Vivian Andoh.

Mama Andoh and her husband

came to Accra from Ejisu in the

suburb of Accra. In that same year.

they established a fellowship in

their house. This fellowship later

metamorphosed into the Mandela

affectionately called

For instance, when we started the foundation of the church building. where we currently worship, she was always with us to give us moral support and a booster that motivated us to do over and above what we planned to do for a day. This demonstrated her desire for us to complete the foundation in record time.

Even after the home-call of her husband in 2007, and despite her knee injury, she never stopped worshiping with Mendskrom Assembly.

Mama Andoh was a soft-spoken woman with very few words, but was always loaded with wisdom, insightful and mature counsel. She inspired many members, both young and old. She advised and

Assembly.

encouraged the youth to hold on to the Pentecostal heritage and helped to preserve the tenets, traditions and the uniqueness of the church.

Mama Andoh contributed immensely to the church's welfare system. In addition to the payment of her welfare dues, she paid transport fares for members who could not afford the transport fares whenever we traveled to a funeral or a wedding.

She admonished us to respond 'Amen' to inspirational and encouraging words, especially from preachers and other men of God. She did so, by explaining the meaning and the power of the word 'Amen.' We thank God for giving such an asset to the church. We shall forever remember Mama Andoh.

MAY HER SOUL REST IN PERFECT PEACE. AMEN!



TRIBUTE BY THE GENERAL COUNCIL OF THE CHURCH OF PENTECOST

And a highway will be there; it will be called the Way of Holiness; it will be for those who walk on that Way. The unclean will not journey on it; wicked fools will not go about on it. No lion will be there, nor any ravenous beast; they will not be found there. But only the redeemed will walk there, and those the Lord has rescued will return.

They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.

The Scriptures assure us that the redeemed of the Lord will travel through God's highway of holiness that leads to our eternal home, heaven. Therefore, those who die in the Lord are on a highway to heaven. They will enter into God's rest, where sorrow and mourning will disappear. We are hopeful that our dear sister, Mrs. Vivian Theresa Andoh, whose mortal remains lie before us this morning, having served the purpose of God in her generation, has entered into God's rest and would be crowned with everlasting joy.

Mrs Andoh, and her husband, Pastor Charles Henry Andoh of blessed memory, accepted the call to serve in the Lord's vineyard in 1969. Together, they served for 24 years at the following duty stations: Enchi, from 1969 to 1973; Asankrangwa, from 1973 to 1974; Shama, from 1974 to 1978; Ahafo Kenyasi, from 1978 to 1983; Bibiani, from 1983 to 1987; Asempaneye, from 1987 to 1990; and finally at Ejisu, from 1990 to 1993, where they retired from active service.

She and her husband devoted their lives to the cause of the Lord's work and left no stone unturned in their zeal to save many people from hellfire to the Kingdom of God through persistent preaching of the Gospel.

As a prayer warrior, Mama Andoh became a pillar of support for her late

husband's ministry which saw them breaking new grounds in all the stations they served in. She never ceased to intercede for her family, the saints, and the body of Christ in prayer.

While on retirement, Mrs. Andoh proved herself to be a good soldier of the cross who never saw retirement to be an end to her service in Christ but rather continued to play an active role in the local church through counselling, prayer, financial support, and sharing the Word and life experiences with the members, both old and young. It is worth mentioning that Mama Andoh together with her household established an assembly of the church in their home which has now grown to become a full-blown district.

Her hospitality knew no bounds as she warmly welcomed all persons to her home and shared the little that she had with everyone who came close to her. Indeed, the church, children, family and the nation have lost a mother.

The General Council of The Church of Pentecost, on behalf of the entire membership of the Church, commiserates with the bereaved families, especially her children and other dependants for their loss. We pray that you may find consolation in the word of God that we shall meet our departed mother someday on that beautiful shore.

May her soul rest in peace.



Sangis

Wiase Amane No Dosso

Wiase amane no dooso
 Ohaw, aperepere ne nyarewa
 Owuo twa so ma won a
 Wo-ahu Yesu Kristo no (x2)

Chorus:

Kristo bema ye' aho-me Na Obedwodwo yen kra daa nyinaa

- 2. Akəneaba bebree yi mu Ahodwan ne ahokyere yi mu Awie-ɛ, nea ehia ne sɛ: wobehu Kristo anim (x2)
- Apinisie ne dadwene nyinaa mu Mpaebo, mmuadadi nyinaa m' Abrabo pa na yede be-pue Kristo no anim (x2)
- 4. Yen "nhweso-adwuma" yi mu Nea ehia yen ara ne se: Akontaa pa na yebebu wo Kristo no a-nim (x2)

Wobehwim Yen Afa Mununkum Yi Mu

 Wobehwim yen afa mununkum yi mu Ako yen Agya nkyen wo soro honom

Chorus:

Yen koma betə yen yam Wəbema yen akwaaba

2. Se yepue Kristo anim wo soro ho a Yebenya anuonyam ahenkyew pii Abofo beto yen nnwom Na woama yen akwaaba

